



0814015125

**RELEASE DEED (ILLINOIS):**

Doc#: 0814015125 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 02:16 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**PREPARED BY: BARRY CHRISTIAN  
LOAN NUMBER: 6830350-8200**

**HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

**BARRINGTON HOMES, LLC AND DAVID ABLIN, JOINT TENANTS**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 11TH DAY OF AUGUST, 2007 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0722901133 & 0722901134, RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

**LOT 22 IN BLOCK 3 IN LANDWER'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO.: 01-01-215-020-0000

ADDRESS(ES) OF PREMISES: 516 E. HILLSIDE AVE., BARRINGTON, ILLINOIS 60010

WITNESS THIS 30TH OF APRIL, 2008

  
\_\_\_\_\_  
BARRY CHRISTIAN, OPERATIONS OFFICER (SEAL)

64  
P2  
3  
my  
YH

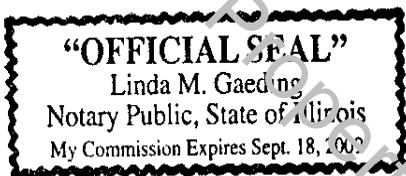
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF APRIL, 2008.



Linda M. Gaeding  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-09

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194