Doc#: 0814015138 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2008 02:58 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001311318212005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

VICKI B ESCARRA

Property

55 E ERIE STREET UNIT 3501,

P.I.N. 17-10-112-011-1514;

-1512; -1071

CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/18/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 0624111070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of April, 2008.

Mortgage Electronic Registration Systems, Inc.

Dorothy C. Schaffner

Assistant Secretary

0814015138 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICCAA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dorothy C. Schaffner, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the forest oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April. 2008.

OFFICIAL SEAL
SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 24, 2009

Sandy Alexander, Notary public Commission expire: 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VICKI B ESCARRA 55 E Erie St Chicago, IL 60611

Prepared By:

Adrienne Jean Agee ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0814015138 Page: 3 of 3

# **UNOFFICIAL COPY**



UNIT 3501 AND PARKING 37 ACE UNIT P-319 AND P-320 IN THE 55 EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORHTWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZIE'S ADDITION TO CHICAGO IN THE NOWITH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT NUMBER 0329719204 AND AS AMENDED FROM TIME TO TIME, TOGETHER ELE. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-10-112-011-1514 17-10-112-011-1512 17-10-112-011-1071

CKA: 55 EAST ERIE UNIT 3501, CHICAGO, IL. 60611