## **UNOFFICIAL COP**

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511688474

Doc#: 0814022050 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2008 12:38 PM Pg: 1 of 1

The undersigned cartifies that it is the present owner of a mortgage made by JPMORGAN CHASE BANK, NA bearing the date ORTIZ AND MARIA DE 10S ANGELES ORTIZ to 04/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0612422007 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 41 IN HAMILTONS SUBDIVISION OF THE NORTH HALF OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60022-6014 known as: 1622 W. ERIE ST. JUNE CION

PIN# 17-07-211-040-0000

dated 05/07/2008

JPMORGAN CHASE BANK, N.A.

By:\_ CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/07/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORLORATION.

**BRYAN J. BLY** 

Notary Public/Commission expires: 07/01/2011

Bryz.i. !. Bly Notary Public, State of Florida Commission # Du 39 1055 Expires July 01, 2011 Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8601225 8 GLOBALHE PW01813027

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