

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0814022051 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 12:40 PM Pg: 1 of 2

L#: 00414511791565

The undersigned certifies that it is the present owner of a mortgage made by **EDGARDO A. ROSALES AND MARINA P. ROSALES** to **JPMORGAN CHASE BANK, NA** bearing the date 08/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0724001026

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

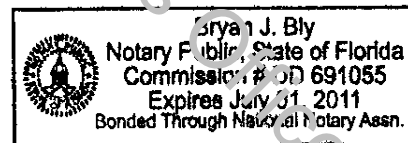
known as: 4018 CLINTON AVE. BERWYN IL 60402-4336  
PIN# 19-06-108-026-0000

dated 05/07/2008  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/07/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8600901 7 GLOBALHE PWO1813027

form1/RCNIL1

SC  
SY  
P2  
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NY  
MI

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Loan No: 00414511791565

**'EXHIBIT A'**

LOT 8 IN BLOCK 4 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT: BLOCK 1 (EXCEPT THE NORTHEAST 1 1/4), BLOCKS 2, 4, 6 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), IN BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOF LYING EAST OF THE EAST LINE OF THE ALLEY, AND BLOCKS 8 AND 9 AND THE NORTH 249 1/2 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office