

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0814022091 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 04:02 PM Pg: 1 of 1

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00414511781776

The undersigned certifies that it is the present owner of a mortgage made by **TERESA N. S. CHOW** to **JPMORGAN CHASE BANK, NA** bearing the date 06/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0719115050

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 83 IN THE LINKS AT POPLAR CREEK UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1992 AS DOCUMENT NUMBER 92214095, IN COOK COUNTY, ILLINOIS.

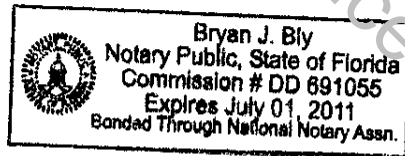
known as: 2165 SEAVER LN. HOFFMAN ESTATES, IL 60169
PIN# 07-07-404-013-0000

dated 05/08/2008
JPMORGAN CHASE BANK, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/06/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8589989 7 GLOBALHE CJ1812314

form1/RCNIL1

Handwritten initials and signatures on the right margin.