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Doc#: 0814022030 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 10:53 AM Pg: 1 of 2

Prepared By: John Nasiakos
6650 N Northwest Hwy.
Suite 300
Chicago, IL 60631

Mail to: John Nasiakos
6650 N Northwest Hwy.
Suite 300
Chicago, IL 60631

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the President of **International Marble & Granite and Supply Inc. / Stone City Kitchen and Bath Design Center Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **Saouman Fakhouri** (Owner), and **Washington Mutual** (Lender) for all sums due on the property described as follows:

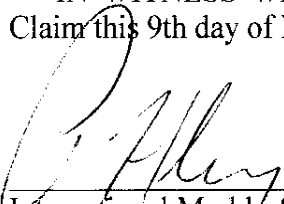
Legal Description: UNIT 2906 AND PARKING SPACE UNIT P-53 AND P-54 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENTS STORAGE SPACES NUMBERED 207, 208, AND 209 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS# 17-10-400-031-1205 ADDRESS: 201 Westshore Drive, Unit 2906, Chicago, IL 60601
17-10-400-031-1255
17-10-400-031-1256

which claim was recorded in the office of the Cook County Recorder as Document No. 0735856005.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 9th day of May, 2008.



International Marble & Granite Supply Inc.
By: It's President

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Peter Hlepas** is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 9th day of May, 2008.

[Handwritten Signature]



Property of Cook County Clerk's Office