

UNOFFICIAL COPY 08140267

Alex Househ  
1805 Quaker Hollow  
Streamwood IL 60107

9632/0010 85 005 Page 1 of 3  
1998-12-16 10:54:54  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
FIDELITY FEDERAL SAVINGS BANK  
formerly known as  
Fidelity Federal Savings and Loan Association of Chicago and  
Belmont Central Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Alex Househ and Beckie A. Househ HIS WIFE

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of 17th day of April, A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as document No. 97-313876, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.)

3  
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Permanent Index Number: 07-18-300-018-1203  
Address: 1805 Quaker Hollow Lane, Streamwood, IL 60107

IN TESTIMONY WHEREOF, the said Fidelity Federal Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29th day of November day of A.D. 19 98

Fidelity Federal Savings Bank

By: [Signature] Vice President

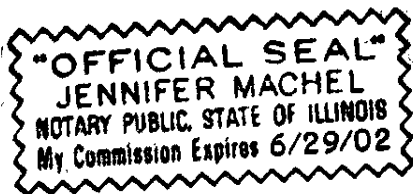
Attest: [Signature] Assistant Secretary

State of Illinois )  
County of Cook ) ss.

I Jennifer Machel the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert S. Hoffman personally known to me to be the Vice President of Fidelity Federal Savings Bank a corporation, and Loretta Jack personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as such Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of November, A.D. 19 98

[Signature]  
Notary Public



THIS DOCUMENT WAS PREPARED BY: Mary Stobierski  
5455 W. Belmont Ave. Chicago, IL 60641

I hereby certify that this is a true and accurate copy of the original document.

Signed \_\_\_\_\_



UNIT 1-12-1-BIV-1805 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, AND OTHER LANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986, AS DOCUMENT NUMBER 86-226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

P. I. N. # 07 18 300 018 1203

**THIS IS A JUNIOR MORTGAGE**