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OUIT CLAIM DEED



Doc#: 0814033005 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2008 08:25 AM Pg: 1 of 4

(RECORDERS USE ONLY)

QUIT CLAIM DEED

The Grantor, City of Markham, Illinois by and through its Mayor, David Webb Jr., acting under the authority of City of Markham Resolution No. 06-R-356 and for the sum of Ten Dollars and other good and valuable consideration in hand paid, hereby CONVEYS and QUIT CLAIMS to Grantees, Salam Haddad and Mike Hafiz II right, title and interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit: H. HOJMONAMOC

* AIKIN ABdelhafiz

Parcel 1:

LOTS 1 TO 40, BOTH INCLUSIVE IN BLOCK 1 IN WM. A BARTLETT'S TRANSPORTATION PARK FIRST ADDITION, BEING A SUBDIVISION OF LOTS 1 TO 4 AND 6 TO 18 (EXCEPT THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 13 AND EXCEPT THE WEST 75 FEET OF THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 15 IN MCINTOSH'S DIXIE HIGHWAY ADDITION), ALL IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 1 TO 18 (BOTH INCLUSIVE), 21 AND 27 TO 38 (BOTH INCUSIVE) IN BLOCK 6 IN WM. A BARTLETT'S TRANSPORTATION PARK FIRST ADDITION, BEING A SUBDIVISION OF LOTS 1 TO 4 AND 6 TO 18 (EXCEPT THE EAST 75 FEET OF THE SCUTH 125 FEET OF LOT 13 AND EXCEPT THE WEST 75 FEET OF THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 15 IN MCINTOSH'S DIXIE HIGHWAY ADDITION), ALL IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

THE WEST 75 FEET OF THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 15 (EXCEPT THE SOUTH 17 FEET THEREOF) IN MCINTOSH AND COMPANY'S DIXIE HIGHWAY ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 40 ACRES LYING WEST OF VINCENNES ROAD IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

⁻0814033005D Page: 2 of 4

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Parcel 4:

LOT 1 IN MARKHAM PROPERTIES, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1969, AS DOCUMENT 20808304.

EXCEPT THAT PORTION OF SAID LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ON THE WEST LINE THEREOF FOR A DISTANCE OF 96 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 119 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1, A DISTANCE OF 23 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 175 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1, A DISTANCE OF 55 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 15 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1, A DISTANCE OF 451.53 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON THE SOUTH LINE OF SAID LOT 1 TO THE MOST SOUTHEASTERLY CORNER OF LOT 1; THENCE (THE FOLLOWING 5 COURSES BEING ALONG THE EASTERLY BOUNDARY OF LOT 1 IN SAID SUBDIVISION) NORTH, A DISTANCE OF 152.86 FEET; THENCE NELY, A DISTANCE OF 4.75 FEET: THENCE NORTH, A DISTANCE OF 160.25 FEET; THENCE EAST, A DISTANCE OF 241 60 FEET TO THE MOST EASTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ON THE EAST LINE OF LOT 1 TO THE NORTH LINE THEREOF; THENCE WEST OF THE NORTH LINE OF LOT 1 IN SAID SUBDIVISION A DISTANCE OF 1078.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

29-18-321-001 thru 29-18-321-040

29-18-324-001 thru 29-18-324-016

29-18-324-020 thru 29-18-324-033

29-18-324-037

29-18-324-040 thru 29-18-324-041

29-18-326-039

EXEMPT FROM TO A TION UNDER THE PROVISION OF PARAGRAPH 2 SECTION OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT AND PARAGRAPH 2 SECTION OF THE COOK COUNTY TRANSFER TAX OPDIANCE.

Date Buyer, Seller or Programmetive

CITY OF MARKHAM
Water Stamp

EXEMPT

69

Property Address:

Northeast corner of 159th Street & Western Avenu-

Markham, Illinois

David Webb Jr., Mayor

Y OF MARKH**A**N

ATTEST:

Jennifer Coles, Clerk of the City of Markham

0814033005D Page: 3 of 4

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STEVEN R. MILLER notary public, do hereby certify that David Webb Jr. personally known to me to be the Mayor of City of Markham, appeared before me this day in person and acknowledged that they signed and sealed the attached instrument.

Given under my hand and official seal this H day of MAY, 2008

My Commission expires:

OFFICIAL SEAL STEVEN R. MILLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-5-2008

-SE-4L-

MAIL TAX BILL TO:

Salam Haddad Markham Investments 7117 West 111th Street Worth, IL 60482

MAIL RECORDED DOCUMENT TO:

TO: OF COUNTY CLERK'S OFFICE Michael D. Leroy Neal and Leroy, LLC. 203 North LaSalle Suite 2300 Chicago, IL 60601

0814033005D Page: 4 of 4

UNDERTEY GALANCOPTEY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated | Signature: 1 Salem hoddad |
|---|---|
| / | Grantor or Agent |
| Subscribed and sworn to before me by the | |
| said * SALEM. HADDAD | |
| this 14 day of 104 Jecs | |
| | 00000000000000000000000000000000000000 |
| - The same of the | S FATIMA M. FEREZ Notice Public, State of Illinois |
| Notary Public | Ny Commission Expires 07/25/09 \$ |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Signature: Fally Monday Crantee or Agent Subscribed and sworn to before me by the said ALEM HADDAD this 14 day of May 2008

Notary Public FATIMA M. PEREZ

Notary Public, State of Illinois

My Gommission Expires 07/25/09

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]