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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

Doc#: 0814033032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2008 09:25 AM Pg: 1 of 2

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

103rd & Cicero, L.L.C., 1 S 660 Midwest Road, Oak Brook Terrace, IL 60181

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 15th day of May, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0715240044/0715240045 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

wit:

LOTS 1 AND 2 IN THE RESUBDIVISION OF MIDWEST HIGHLANDS, BEING A RESUBDIVISION OF LOTS 21 TO 32, BOTH INCLUSIVE, (EXCEPT THE EAST 4 FEET THEREOF TAKEN FOR CICERO AVENUE) AND LOTS 33 TO 37, BOTH INCLUSIVE, (EXCEPT THE EAST 4 FEET THEREOF TAKEN FOR CICERO AVENUE) IN BLOCK 1 IN MIDWEST HIGHLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF RESUBDIVISION OF MIDWEST HIGHLANDS RECORDED DECEMBER 16, 2005 AS DOCUMENT NUMBER 0535039001, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 334 CTI

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 24-16-204-051-0000 & 24-16-204-052-0000

Address (es) of premises: Two land parcels at the corner of 103<sup>rd</sup> & Cicero, Oak Lawn, IL 60453

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of May, 2008.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig \_\_\_\_\_ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Benny Scianna, Loan Review Officer and Tom Herlien, Loan Operations \_\_\_\_\_

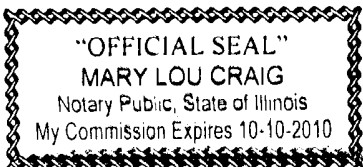
\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 14th day of May, 2008.



Mary Lou Craig  
\_\_\_\_\_  
Notary Public  
Commission Expires: 10/10/10