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CFSC - 84357361(32)

Specific Durable Power of Attorney

1U015-XX (07/05) gsg

Doc#: 0814033131 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 05/19/2008 01:14 PM Pg: 1 of 4

[Space Above This Line For Recording Data]	
After recording return to: Prepared by:	ŧ
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τ	
SPECIFIC DURABLE POWER OF ATTORNEY	
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOU AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OPILIN COMPETENT LEGAL ADVICE. THE DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CAID DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO I SO. I, A TORY OF THE POWER OF ATTORNEY IF YOU LATER WISH TO I SO.	IIS RE
whose address is 2025 E. Lincoln Blowning fon, Ic 6/70/	_
appoint Von Fox	_,
whose address is 770 West Misty Palatine IL 6001/1	
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for a	ınd
consummating financial transactions involving the Property (described below).	
1. PROPERTY	
The Property is described as:	
and has an address of 935 Country ride Dr. Apt #119, Palatine, Il 6066	.)

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve alter or repair the Property
Withdrew cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all c. a portion of my entitlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$ (3) the amount of the loan to be secured by the Property is
\$ \mathcal{N}/\mathcal{A} ; and (4) I intend to use and occupy the Property as my home. My Agent is
authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the ioan on my behalf.

FHA Loan: I intend to use and occupy the Troperty as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive fe'eral-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to constant the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness Date

Sorothy 8. Jost 5/9/08

Date

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF Ble Slinois	
COUNTY OF McLear	
Before me, on this day personally appeared	Anna A. Fox
known to me (r) roved to me on the oath of	
or through	to be the person whose name is
subscribed to the for going instrument and acknow	vledged to me that s/he executed the same for the purposes and
Denise L Schuster Lotary Public, State Of Illinois Lotary Public, State Of Illinois	Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER ANL OUNTY CLEATS OFFICE THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008435734 AH

STREET ADDRESS: 935 COUNTRYSIDE DR.

UNIT 119

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-09-202-008-0000, 32-04-472-031-5000, 82-04-472-047-0000

LEGAL DESCRIPTION:

02-09-472-048-2000

PARCEL 1: UNIT 9 5-119 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SULVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS ALENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-44, A LIMITED COMMON ELEMENT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0724215072 AND THE PLAT OF SURVEY ATTACHED THERETO. A. County Clark's Office

05/15/08

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