

UNOFFICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814033240 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 03:21 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture

Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Beverly Center, LLC, an Illinois Limited Liability Company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing** dated the 11th day of October, 2006 and recorded in the Recorder's Office of Cook County on the 7th day of November, 2006 in the State of Illinois, in book--- of records, on page---, as Document No. **0631101421**, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 25 TO 39, INCLUSIVE, (EXCEPT A PORTION OF LOT 38, DEDICATED FOR PUBLIC ALLEY) IN BLOCK 2 IN JOHN JENSEN AND SONS' BEVERLY HIGHLAND, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 25-07-116-022 through 036
Address(s) of premises: 9831 S. Western Ave., Chicago, IL
Witness our hands and seals, this 5th day of May, 2008

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: *Sandra Graham*
Sandra Graham, Loan Operations Officer

BY: *Jacqueline K. Pearl*
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Sandra Graham
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 5th day of May, 2008

Tim Mayse
Notary Public

Commission Expires 8/12/09



8140-0136