

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0814034021 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 08:54 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Merced Gutierrez  
Alicia Negrete  
7124 W. 81<sup>st</sup> Place  
Burbank, IL 60459



Loan No. 1152274-6

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MERCED GUTIERREZ AND ALICIA NEGRETE** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **3rd** day of **September**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0325847021**, and a certain Assignment of Rents dated the **3rd** day of **September**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0325847022**, to the premises therein described, as follows, to-wit:

**THE SOUTH 37 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 6 IN WALTER G. MC INTOSH'S FORESTVIEW GARDENS, SUBDIVISION OF LOTS 14, 15, 20 TO 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. #: 19-06-307-028

Common Address: 4433 S. Harlem Avenue, Stickney, IL 60402

situated in the city of **Stickney**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 28th day of April, A.D. 2008.

ATTEST:

Assistant Vice President

By:   
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Vice President of **Chicago Community Bank**, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of April, A.D. 2008.



SV  
my  
P.S.  
R.