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Doc#: 0814140037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 09:53 AM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-005579

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK N.A., IN ITS CAPACITY AS
TRUSTEE, ON BEHALF OF THE
REGISTERED HOLDERS OF THE HOME
EQUITY PASS-THROUGH CERTIFICATES,
SERIES 2002-1

PLAINTIFF,

-vs-

MARK S. RAMOS A/K/A MARK STEVEN
RAMOS A/K/A MARK RAMOS; MELODY M.
RAMOS A/K/A MELODY RAMOS; THE
LASALLE CLUB, INC.; STATE OF ILLINOIS;
UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

08CH18060

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____ 2008, for Foreclosure and is now pending in
said Court.

MAY 16 2008

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mark S. Ramos and Melody M. Ramos, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mark S. Ramos and Melody M. Ramos to Mortgage Electronic Registration Systems, Inc., as Nominee for Finance America, LLC and recorded February 22, 2002 as Document No. 0020211144 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN ORLAND ON THE GREEN UNIT 3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 13529 South Inverness Drive, Orland Park, IL 60462

Permanent Index No.: 27-03-214-012

3. Parties against whom foreclosure is sought:

Mark S. Ramos a/k/a Mark Steven Ramos a/k/a Mark Ramos; Melody M. Ramos a/k/a Melody Ramos; The LaSalle Club, Inc.; State of Illinois; United States of America; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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