TOMUNOFFICIAL COP DOC#: 08141410130

DOC#: 0814141013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 10:00 AM Pg: 1 of 3

MAIL TO: SWIFER A ROPPOLO 132 W. BAND PLACE Chicago, I'L 60608

TAXPAYER NAME & ADDRESS Jennifer A. Roppolo

1332 W. 32nd Place, Chicago, IL 60608

THE GRANTOK, Scott W. Lewis and Nancy Lewis, husband and wife, of the <u>Village</u> of <u>Schaumburg</u>, County of <u>Cook</u>, State of <u>Illinois</u>, for and in consideration of TEN AND NO/100----- DOLLARS and other good and valuable consideration in hand paid CONVEY AND WARRANT to Jennifer A. Roppolo GRANTEE'S ADDRESS 840 W. 15th Place of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u>, State of <u>Illinois</u>, the following Real Estate situated in the County of <u>Cook</u>, in the State of __Illinois__, to wit: SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF To Have and to Hold said interest: (Strike inapplicable forms of ownership) Individually in Fee Simple As Tenants in Common -Not as Tenants in Common, but as Joint Tenants -Husband and Wife, not as Tenants in Common, as Joint Tenants, but as Tenants by the Entirety. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s) 17-32-119-039-0000 Property Address: 1332 W. 32nd Place, Chicago, IL 60608 day of Scott W. Lewis

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF MCHENRY

I, the undersigned, a Notary Public in and for all said County, in the State aforesaid, DO HEREBY CERTIFY THAT Scott W. Lewis and Nancy Lewis personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 15 day of _______ day of _______ 20 08

> OFFIC AL SEAL SANDRA M. MEN'CEL Notary Public - State of Illinois My Commission Expires Apr 09, 2011

 $_{\alpha}$ \wedge

Notary Public



REAL ESTATE 0000007391 TRANSFER TAX 0605900 FP 102803

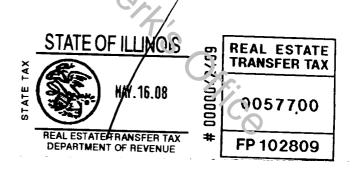
TRANSFER COOK COUNTY-ILLINOIS STAMP EXEMPT UNDER PROVISIONS OF SECTION 4, REAL PARAGRAPH ESTATE TRANSFER ACT.

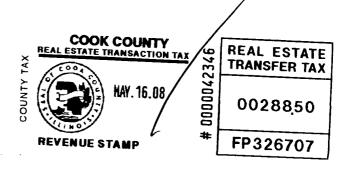
DATE

PREPARED BY:

EDWARD F. DEAN 17 E. CRYSTAL LAKE AVENUE CRYSTAL LAKE, IL 60014

mar.*.deed





0814141013D Page: 3 of 3

UNDEFICIAL COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000

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SC

\$CHEDULE A (CONTINUED)

YOUR REFERENCE: 1332 W. 32ND PL, CHICAGO, IL.

EFFECTIVE DATE: April 7, 2008

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 133 IN BRIDGEPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Proberty of County Clerk's Office COOK COUNTY, ILLINOIS.

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