FORM BCA 5.10/5.20 (rev. Dec. 2003) STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE Business Corporation Act

Doc#: 0814144010 Fee: \$62.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/20/2008 11:21 AM Pg: 1 of 14

Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-3647 www.cyberdriveillinots.com BESSE WHITE SECRETARY OF STATE

8002 6 0 YAM

FILED

| che | mit payment in the form of a eck or money other payable the Secretary of Sinte. |  |                           |                                       |   |
|-----|---|--|---------------------------|---------------------------------------|---|
|     | . %   | File#  | 3-297-5                   | Filing Fee: \$25.00 Approved:         |   |
| _   | Submit in surfice   | ate———Type or Print clea                       | arly in black ink         | o not write above this line           | - |
| 1.  | CORPORATE NAME.   | Annesthesia Management                         | Partners, Inc.            | · · · · · · · · · · · · · · · · · · · |   |
| 2.  | STATE OR COUNTRY  | OF INCOMPORATION:                              | Illinois                  |                                       | - |
| 3.  | Name and address of the of the Secretary of State                               | e registered egent and req<br>(before change): | gistered office as they a | ppear on the records of the office    | _ |
|     | Registered Agent  | Colette Lucheltta-Stendar                      |                           |                                       | _ |
|     | Registered Office   | First Name<br>50 East Old Mill Rd.             | Middle Name               | Last Name                             | _ |
|     | •   | Number Street                                  |                           | Box alone is not acceptable)          |   |
|     | •   | Lake Forest, IL                                | 50045                     | Lake                                  |   |
|     |   | City   | ZIF Coda                  | County                                |   |
| 4.  | Name and address of the   | registered agent and regi                      | istered office hall be (a | nfter all changes herein reported):   |   |
|     | Registered Agent  | Joseph E. Bender                               | (0)                       |                                       | _ |
|     | Registered Office   | First Name<br>225 West Wacker Drive, S         | Middle Name<br>uite 2800  | Last Name                             |   |
|     |   | Number Street                                  | Suite No. (A P. O.        | Bo. None is not acceptable)           |   |
|     |   | Chicago, IL 60606                              | ZIP Code                  | Cook O                                | _ |
|     |   | Oily   | ZIP CODE                  | Sounty U ( \infty                     |   |
| 5.  | The address of the regist will be identical.                                    | ered office and the addres                     | s of the business office  | of the registered agent, as changed,  |   |
| 6.  | The above change was a  | authorized by: ("X" one bo                     | x only)                   | •                                     |   |
|     |   | uly adopted by the board o                     |                           | ote 5)                                |   |
|     |   | registered agent.                              | •                         | ote 6)                                |   |

SEE REVERSE SIDE FOR SIGNATURES(S).

C-135.17

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## **UNOFFICIAL COPY**

(If authorized by the hoard of directors, sign horn, Son Note 5)

| utherized Officer's Stanovic, President | (Ye a r)<br>Signature)                    | (Exact Name of Corporation)   |
|---|---|---|
| tinovic, President                      | ignature)                                 |   |
| ······                                  |   |   |
|   |   |   |
| or Print Name and Ti                    | itie)                                     |   |
| (Mont'ı & Day)                          | (Year)                                    | (Signature of Registered Agent of Record)   |
| 0,                                      | × C                                       | (Type or print name. If the registered agent is a corporation, type or print the name and title of the officer who is signing on its behalf.) |
|   | istered office by regarded, under penalti | istered office by registered agent, signed, under penalties of perjury, affi  |

- 1. The registered office may, but need not be the search as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
- 2. The registered office must include a street or road address: a post office box number alone is not acceptable.
- A corporation cannot act as its own registered agent.
- 4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained ONLy from the Secretary of State.
- 5. Any change of *registered agent* must be by resolution adopted by the board of directors. This statement must then be signed by a duly authorized officer.
- 6. The registered agent may report a change of the registered office of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such comparation must sign this statement.

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## **UNOFFICIAL COPY**

YEAR OF: 2008 STATE OF ILLINOIS CORPORATION File Prior to: 5/1/2008 **DOMESTIC CORPORATION ANNUAL REPORT** FILE #: D57832975 PLEASE TYPE OR PRINT CLEARLY IN BLACK INK NOTE: A change in the Registered Agent and/or Registered Office may only be effected by filing Form BCA-5.10/5.20. If there have been any changes in items 6 or 7a; Form BCA-14.30 must be completed and submitted in the same envelope. RECEIVED Corporate Name: Anesthesia Management Partners, Inc. Registered Agent: Colette Lucheltta-Stendel Registered Office: 50 East Old Mill Road MAY 0 9 2008 City, IL, ZIP Code: Lake Forest, IL 60045 E County: Lake Principal Address of Corporation: 28835 Herky Drive, #204, Lake Bluff, IL 60044 <u>JESSE WHITE</u> SECRETARY OF STATE COME 3 Names and Addragges of Officers and Directors: NOTE: The national addresses of ALL officers and directors must be entered in this item! OFFICE NUMBER & STREET CITY STATE 7iP President Mladen Batinovi 28835 Herky Drive, #204, Lake Bluff, IL 60044 Secretary David Batinovic 28835 Herky Drive, #204, Lake Bluff, IL 60044 Treasurer Director Mladen Batinovic 28835 Herky Drive, #204, Lake Bluff, IL 60044 Director David Batinovic 28835 Harky Drive, #204, Lake Bluff, IL 60044 Director 5 If 51% or more of stock is owned by a minority or fr mal ), riease check appropriate box: 

Minority Owned 

Female Owned Number of shares authorized and issued (as of. 2/29/08 **CLASS** PAR VALUE NUMBER ISSUED NUMBER AUTHORIZED Common .00000 IMPORTANT: If the amount in item 6 or 7a differs from the Secretary of State's records, Form BCA 14,20 must be completed. Amount of Paid-in Capital (as of 2/29/08 7a. ): \$ 1000 (Paid-in Capital reflects the sum of the Stated Conital and Paid-in surplus ac-7b. record with Secretary of State: \$ 1000 coun s.) Under the pensity of perjury and as an authorized officer, il declare the tank annual report, pursuant to Any Authorized Officer's Signature provisions of the Jusiness Corporation Act, has been examined by mo and is, to the best of my Item 8 Must Be Signed. knowledge and belief, true, correct and complete. RETURN TO: Jesse White, Secretary of State Department of Business Services • 501 S. Second St. • Springfield, It. 62756 217-782-7808 • www.cyberdriveillinois.com Please Complete Reverse Side of This Report **PRESIDENT** Mladen Batinovic 28835 Herky Drive, #204, Lake Bluff, IL 60044 David Batinovic 28835 Herky Drive, #204, Lake Bluff, IL 60044 IF THE ABOVE OFFICERS' NAMES AND ADDRESSES ARE MISSING OR HAVE D57832975 CHANGED, ENTER ONLY THE ADDITIONS OR CORRECTIONS BELOW. PRESIDENT.

Street Address

Street Address

ENTER FEDERAL EMPLOYER IDENTIFICATION NUMBER IF NOT PRINTED:

SECRETARY.

ZIP Code

ZIP Code

State

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| (iten   | n 9 OR 10a OR 10b, whichever is a  | applicable. MUST be        | e completed.)                           |  |                     |   |
|---------|--|----------------------------|---|--|---------------------|---|
| 9.      | Amounts stated in parts (a) thro   | ugh (d) below are gi       | iven for the 12-month period            | l  |                     |   |
|         | ending   | Month                      |   |  |                     |   |
|         |  |                            | Year                                    |  |                     |   |
|         | Value of the property (gross assets):  |                            |   |  |                     |   |
|         | (a) owned by the corporation, wh   |                            |   |  |                     |   |
|         | (b) of the corporation located with  | nin the State of Illinois: | ************************************    | ***************************************        | \$                  |   |
|         | Gross amount of business transacted  | d by the corporation:      |   |  |                     |   |
|         | (c) everywhere for the above per   | lod:                       | **************************************  | 471144155491414445 <b>449</b> 4411444444444444 | \$                  |   |
| •       | (d) at or from places of business  |                            |   |  |                     |   |
|         |  |                            |   |  |                     |   |
|         | ALLOCATION FACTOR =  | b+d = •                    |   | Write this figure on lin                       | e 11b below.        |   |
|         | 6  | a+c                        | 6 decimal places                        |  |                     |   |
| 10a.    | ☐ ALL property or the Corpor in Illinois.  | ation is located in        | Illinois and ALL business               | of the Corporation is transa                   | cted at or from pla | aces of business                        |
| 10b.    | The Corporation eler is io   | pay franchise tax          | on the basis of 100% of                 | its total Paid-in Capital.                     |                     | ,                                       |
| A       | ALLOCATION FACTOR = 1.00   | 0 10 W∷te this fig         | ure on line 11b below.)                 |  |                     |   |
|         |  |                            |   | _  |                     |   |
| 311     | OP: Item 9 or 10 must  | be complete                | ed before continui                      | ing to Item 11.                                |                     | •                                       |
| 11.     | ANNUAL FRANCHISE TAX   | AND FEES                   | 2/                                      |  | ==                  | · . · · · · · · · · · · · · · · · · · · |
| 11a.    | TOTAL PAID-IN CAPITAL (E   | Oter amount from           | Item 7                                  |  |                     |   |
|         | if late, enter the greater of 7a   | or 7h)                     | north (1),                              | a.   | 1.000.00            | 1                                       |
|         | and ground of the  | 01 707                     | *************************************** |  |                     | 1                                       |
| 11b.    | ALLOCATION FACTOR (Ent   | er from Item 9 or          | Item 10.)                               | b.   | 1.00000             |   |
|         |  |                            |   |  |                     | <b>[</b>                                |
| 11c.    | ILLINOIS CAPITAL (Multiply I   | line 11a hv line 1°        | ih)                                     | c.   | 1,000.00            |   |
|         | The state of the s | mio ria by mio ri          | ( <b>U</b> )                            |  |                     | 1                                       |
| 11/11   | . Multiply line 11c by .001 (Rou   | Ind to postost our         | .n                                      | \df.   | 1.00                |   |
| 1142    | ANNIAL EDANICHOE TAV   | Enter en eust fan          | ii)                                     |  | 1.00 ///<br>d2.     | 25.00                                   |
| i icaz. | ANNUAL FRANCHISE TAX (   | Enter amount from          | n line at, but not less tha             | in \$25)                                       | 77                  | 20.00                                   |
|         | 16 A   |                            |   |  | 2.50                |   |
| 1101.   | If Annual Report is late, multip   | oly line d2 by .10         |   | e1.  | <u> </u>            |   |
| 1102.   | If Annual Franchise Tax is late  |                            |   | 0.'  | J.00 //             |   |
|         | late or part thereof (minimum  | \$1)                       | *******************************         | e2.  | 1,00                | 3.50                                    |
| 11e3.   | INTEREST & PENALTIES (A  | dd lines e1 and e          | 2)                                      |  | e3.                 | 2.39                                    |
|         | •  | . , ,                      |   |  |                     |   |
| 111.    | ANNUAL REPORT FILING FO  | EE (\$75)                  |   |  | f.                  | + 75.00                                 |
|         | The second secon | ( <b>\psi \psi )</b>       | **********************************      | **!*******************                         |                     |   |
| 11g     | TOTAL ANNUAL FRANCHIS  | E TAY EEEO IAP             | TEDEOT DENAITIES N                      | uc   | V                   | _                                       |
| 2)      | (Add line d2 + line e3 + line f)   | L 1777, EEO, 11V           | IERCOI, FENALISEO D                     | OE '   | 40                  | 103.50                                  |
|         | マンダイ ロコン ロモー 田 はつ むり キ 田()ピコ)  | ********************       |   |  | <u> </u>            |   |

MAKE CHECKS PAYABLE TO ILLINOIS SECRETARY OF STATE. (Place corporate file number on check.)

#### **IMPORTANT**

If there have been changes in Items 6 or 7, Form BCA 14.30 must be executed and submitted with this Annual Report in the same envelope.

## JNOFFICIAL

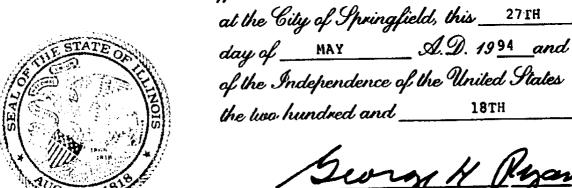
5783-297-5 File Number



Whereas, ARTICLES OF INCORPORATION OF M.D. BILLING AND CONSULTING SERVICES, INC. INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereio a copy of the Application of the aforesaid corporation.

> In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,



| (A                    | ev. Jan. 1991)   | ARTICLES OF INCORPORAT  | SUBMIT IN DIE   |
|-----------------------|--|---|---|
| Secr<br>Sepi<br>Sprir | ge H. Ryan<br>etary of State<br>artment of Business Services<br>agfield, IL 62756<br>phone (217) 782-6961  | MAY 27 1994 GEORGE H. RYAN  | This space for use by   |
| hec<br>hey't          | nent must be made by cartified<br>it, cashier's check, Illinois attor-<br>s check, Illinois C.P.A's check or<br>ey order, payable to "Secretary<br>ate." | SECRETARY OF STATE PAIC   | Franchise Tax \$ 25.00 Filing Fee \$ 75.00 Approved: 100.00                   |
| •                     | CORPORATE IAME:  | M.D. BILLING AND CONSULTING   | SERVICES, INC.  |
|                       | (The corporate partie must or may  | the word "corporation", "company," "incorporated," "limit   | led" or an abbreviation thereof.)   |
|                       | Initial Registered Agent:  | JULIE A. ZAUGG  First Jone Middle Init  | tial Last rme   |
|                       | Initial Registered Office: _   | 290 DECEPATH ROAD, #32  Number Street   |   |
|                       | _  | LAKE FOREST, 60045  | LAKE County   |
|                       | TO PROVIDE PRACT   | ich the corporation is organized: spoint, add one or more sheets of the size.) TICE MANAGEMENT SERVICES TO THE OF ANY OR ALL LAWFUL BUSINESSATED UNDER THE ILLINOIS BUSINESSATED UNDER THE ILLINOIS BUSINESSATED. | 2 FOR MHICH CORPORATIONS  |
|                       |  | area Jesued Shares and Consideration Rece   | tived:  |
| <br>I.                | Paragraph 1: Authorized Sh   |   | ( <i>)</i> ~  |
| <u> </u>              | Paragraph 1: Authorized Sh<br>Par Value<br>Class per Share   | Number of Shares  | Number of Shares Consideration to be Proposed to be Issue: Received Therefore |

5.16

(over)

| 5. OPTIONAL:                                | Albha samal Addia   | rs constituting the initial bookses of the persons who all<br>htil their successors are ele-         | & IO 20140 G2 Out         | the corporation: 2-5 ectors until the first an | nual meeting ับ!         |
|---|---|--|---------------------------|--|--------------------------|
|   | Name<br>DAVID BATINO  | VIC 1220 GRIFFIT   | H ROAD LAK                | E FOREST, IL 6                                 | 0045                     |
|   | MLADEN BATIN  | OVIC, 230 BAYSHOR  | E. LAKE BLU               | FF. II. 60044                                  |                          |
|   |   |  |                           |  |                          |
| 6. OPTIONAL:                                | (a) It is estimated tha   | the value of all property to   | be owned by the           |  |                          |
|   | (h) It is estimated that  | following year wherever lo<br>the value of the property to   | De located Mittriu        |  |                          |
|   | the State of Illinois   | : during the following year \  | MII DE:                   |  |                          |
|   | (c) It is estimated the   | at the gross amount of bus<br>corporation during the folio   | wing year will be:        | \$   |                          |
|   | Let' 100 actimated the  | at the cross amount of bus   | iness inai will be        | !  |                          |
|   | transacted from p   | laces of businass in the Sta   | te of Illinois during     |  |                          |
|   | the following year  | A III 06:  |                           | <u> </u>                                       |                          |
| 7. OPTIONAL:                                | Incorporation, e.g., at affairs, voting majority                    | est of this size for any oluthorizing preemptive rights requirements, fixing a duri                  | ation other than pe       | erpetual, etc.                                 | rticles of<br>j internal |
| 8.  | NAME(S)   | ADDIRESS(ES) OF IN   | CORPORATOR                | (S)  |                          |
| Articles of inco                            | ned incorporator(s) her<br><b>polation are</b> true.<br>Sebruary 10 | eby declare(5), under penal  | lies of perjury, wa       | f life afficilients mape                       | y an and to ogoy         |
| Daleu                                       | Signature and Nar   | ne   |                           | Address  |                          |
| 1. X 200                                    | n - #/  |  |                           | fith Road                                      |                          |
| Signatur                                    | BATINOVIC   |  | <i>ime</i> i<br>Take Fore | st, IL 60045                                   |                          |
|   | Print Nagh)   | · · · · · · · · · · · · · · · · · · ·  | Gity/T swn                | State  | Zip Code                 |
| 2. X  | the second  |  | 2. <u>230 চ্চুপ্র</u> দ   | ore  |                          |
| Signatur                                    |   |  | Sireel<br>Lake Bluf       | IL 60044                                       |                          |
| MLADE                                       | EN BATINOVIC Print Name)  |  | City/Town                 | State  | Zip Gode                 |
| 3   |   |  | 3<br>Street               |  |                          |
| Signatur                                    | •   |  |                           |  |                          |
| (T)rpe or                                   | Print Name)   |  | Gity/Town                 | State  | Zip Codu                 |
| A 0.00 000 000 000 000 000 000 000 000 0    |   | . Carbon copy, photocopy or rubt<br>, the name of the corporation<br>and verified by him, and attest | MINE HIM SIMING OF HIGH   | A DOI BUSIN SUITON OF THE PARTY                | n and the execution      |
|   |   | FEE SCHED  | ULE                       |  |                          |
| <ul> <li>The initial state, with</li> </ul> | franchise tax is assessed a<br>a minimum of \$25.                   | it the rate of 15/100 of 1 percei  | n) (\$1.50 per \$1,000    | ) on the paid-in capital re                    | presented in this        |
| The filing:                                 | lee is \$75.  |  |                           |  |                          |
| • The minir<br>(Applies w                   | num total due (franchise i<br>then the Consideration to t           | ax + filing foo) is \$100.<br>be Received as set forth in Itel                                       | n 4 does not exceed       | 1 \$16,667)                                    |                          |
| • The Depa                                  | rtment of Business Service  | es in Springfield will provide as  | sistance in calculati     | ing the total fees if neces                    | ssary.                   |
|   | cretary of State<br>nt of Business Services                         | Springheld, IL 62756<br>Telephone (217) 782-9522<br>782-9523   |                           |  |                          |

G-168.13

FORM **BCA 10.30** (rev. Dec. 2003) ARTICLES OF AMENDMENT **Business Corporation Act** 

Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-1832 http://www.cyberdriveillinois.com

FILED

Remit payment in the form of a to

DEC 3 0 2002

| heck      | or money order payable                                   | DEC 3 (1 2003)  |   |
|-----------|--|---|---|
| the       | Secretary of State.                                      | SECRETARY OF STATE  | 100   |
|           |  | File # 57830975   | Filing Fee: \$50.00 Approved:   |
|           | ubrait in dup  | ticate ————Type or Print clearly in black ink———  | Oo not write above this line  |
| 1.        | CORPORATE NAME   | M.D. Billing and Consulting Services ,  | , Inc CP0475031   |
| 2.        | MANNER OF ADOPT  | T/ON OF AMENDMENT:  |   |
| <b></b> . | The following ame  | endment of the Articles of Incorporation was ado  | opted on December 8, 2003 , (Month & Day)   |
|           | in the or  | manner inclicated helow. ( "X" one box only)  |   |
|           | (Year)  By a majority of the                             | e incorporato s, provided no directors were named   | d in the articles of incorporation and no directors                                       |
|           | have been electe   | d;  | (Note 2)  |
|           |  | ne board of directors, in a wordance with Section   | 10.10, the corporation having issued no shares  |
|           | By a majority of tr                                      | adoption of this amendment:   |   |
|           |  |   | (Note 2)  |
|           | By a majority of th                                      | ne board of directors, in accordance vith Section 10  | 0.15, shares having been issued but shareholder   |
|           | action not being a                                       | required for the adoption of the artistic art.  | (Note 3)  |
|           |  | lers, in accordance with Section 10.20, a resolute mitted to the shareholders. At a meeting or share y statute and by the articles of incorporation we  |   |
|           |  |   |   |
|           | duly adopted and<br>less than the min<br>have not consen | ers, in accordance with Sections 10.20 and 7.10, a<br>I submitted to the shareholders. A consent in writi<br>nimum number of votes required by statute and by<br>noted in writing have been given notice in accorda | by the articles of incorporation. Shareholders who ance with Section 7.10:  (Notes 4 & 5) |
|           | Dy the charehold   | ers, in accordance with Sections 10.20 and 7.10,  | a resolution of the board of directors having been  |
|           | duly adopted an  | id submitted to the shareholders. A consent in v  | writing has been signed ov all the shareholders   |
|           | entitled to vote of                                      | on this amendment.  | (Note 5)  |
| 2         | TEXT OF AMENDME  | ·NT·  |   |
| 3.        | a. When amendm   | ent effects a name change, insert the new col   | orporate name below. Use Page 2 for all other   |
|           | amendments.  |   |   |
|           | Article i: The na  | ame of the corporation is:  |   |
|           |  | gement Partners, Inc.   |   |
|           |  |   |   |
|           |  | (NEW NAME)  | الله حدد الله   |
|           |  | All changes other than name, include  | e on page 2 😃 JAN 0.2.2003 🥰  |
| C-        | 173.13   | (over)  | DEPARTMENT OF   |
| -         |  |   | BUSINESS SERVICES   |

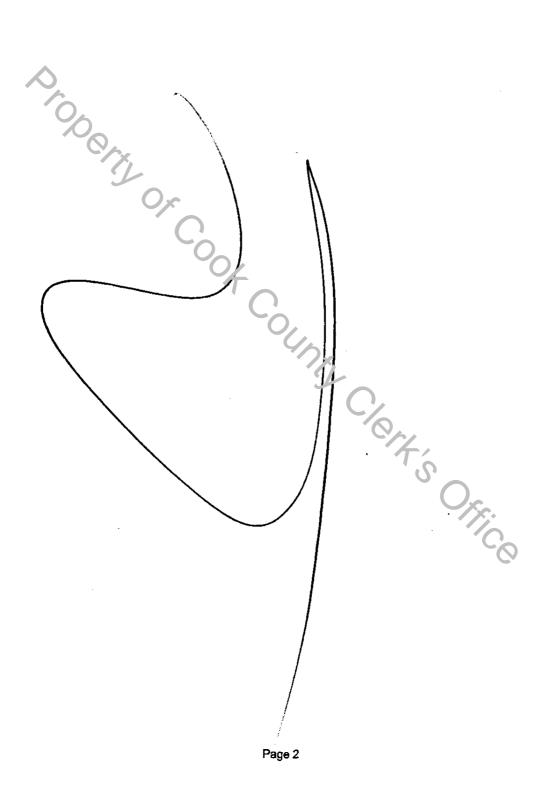
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#### **Text of Amendment**

b. (If amendment affects the corporate purpose, the amended purpose is required to be set forth in its entirety. If there is not sufficient space to do so, add one or more sheets of this size.)

N/A.



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# RESOLUTION M.D. BILLING AND CONSULTING SERVICES, Inc. DECEMBER 8, 2003

Whereas, M. D. Billing and Consulting Services, Inc. a corporation organized May 27, 1994 under the laws of the State of Illinois, through its Officers and Board of Directors, which Directors, under Article XII of the By-Laws, may establish amendments on behalf of the Corporation, has resolved to hire change the name of the corporation from "M. D. Billing and Consulting Services, Inc." to "Anesthesia Management Partners, Inc.". This change shall become effective today, December 8, 2003.

IN WITNESS WHEROF, The parties have hereunto set their hand the day and year first above written, such parties representing in aggregate 100% of the shareholders of the corporation.

SIGNED:

Miaden Batinovic, Director and Shareholder

David Batinovic, Director, Secretary and Shareholder

Mirko Batinovic, President and Shareholder

A Batinovic

Lidya Batinovic, Treasurer and Shareholder

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|            | directors or such directors as may be designated by  The undersigned affirms, under the penalties of perjuit  Dated  | ury, that the facts stated herein are true.  |
|------------|--|--|
|            | directors or such directors as may be designated by  |  |
|            | directors or such directors as may be designated by  | ille board, must sign bolow, and type of printing and will   |
|            | If amendment is authorized by the directors pursuant   | to Section 10.10 and there are no officers, then a majority of the   |
|            |  | OR Or  |
| <b>7</b> . | If amendment is authorized pursuant to Section 10.10 or print name and title.  | by the incorporators, the incorporators must sign below, and type  |
|            | (Type or Print Name and Title)   |  |
|            | (Any Authorized Officer's Signature) Mirko Batinovic, President  |  |
|            | Dated (Month & Day) (Ye  |  |
| ļ          | penalties of perjury, that the facts stated herein are to  | les to be signed by a duly authorized officer who affirms, unde ue.  M.D. Billing and Consulting Services, Inc.                                    |
|            | (Complete either Item v ರಾ 7 below   | All signatures must be in <u>BLACK INK</u> .)  |
|            | Paid-in Capi   | tal \$ No change \$  |
|            | · 9-   | Before Amendment After Amendment   |
|            | C.   | <b>-</b>   |
|            | (b) $T$ is amount of paid-in capital (Paid-in Capital to the total of these accounts) as changed by this (Note $6^{1}$                                     | replaces the terms Stated Capital and Paid-in Surplus and is equals amendment is as follows: (If not applicable, insert "No change")               |
|            | No change  |  |
| i.         | (a) The manner, if not set forth in Article 3b, in w capital (Paid-in capital replaces the terms State accounts) is as follows: (If not applicable, insert | thich said amendment effects a change in the amount of paid-in<br>d Capital and Paid-in Surplus and is equal to the total of these<br>"No change") |
|            | No change  |  |
|            | provided for or effected by this amendment, is as  |  |
|            |  | s of any class below the number of issued shares of that class, s follows: (If not applicable, insert "No change")                                 |

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SECRETARY OF STATE

FORM BCA 5.10/5.20 (rev. Dec. 2003) STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE Business Corporation Act

800S 6 0 YAM

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Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-3647 www.cyberdriveillinols.com

| che   | nit payment in the form of a<br>ck or mon 5, or ler payable | •   |  |                              | <u>.</u>            |
|-------|---|---|--|------------------------------|---------------------|
| to th | ne Secretary of State.                                      | File# 578                                     | 73-297-5                               | Filing Fee: \$25.00          | Approved:           |
|       | Submit ,n c'uplice  | teType or Print de                            | arly in black ink                      | Do not write above this i    | ne                  |
|       | ~/>   |   | •                                      |                              |                     |
| 1.    | CORPORATE NAME:   | Anesthesia Management                         | Partners, Inc.                         |                              |                     |
|       |   | 0.5   |  |                              |                     |
| 2.    | STATE OR COUNTRY  | ( )   | Illinois                               |                              |                     |
| 3.    | Name and address of the of the Secretary of State           | e registered agent and re<br>(before change): | gistered office as th                  | ey appear on the red         | cords of the office |
|       | Registered Agent  | Colette Lucheltta-Stendel                     |  |                              |                     |
|       | ·   | First Name                                    | Middle Name                            | Las                          | t Name              |
|       | Registered Office   | 50 East Old Mill Rd.                          | 0                                      |                              |                     |
|       |   | Number Street                                 |  | P. O. Box alone is not a     | acceptable)<br>_ake |
|       |   | Lake Forest, IL                               | 60045                                  |                              | County              |
|       | •   | City  | ZIP Code                               |                              |                     |
| 4.    | Name and address of the                                     | registered agent and reg                      | istered office shall                   | be <i>(after all changes</i> | herein reported):   |
|       | Registered Agent  | Joseph E. Bender                              |  |                              | <u></u>             |
|       |   | First Name                                    | Middle Name                            | Las                          | t Name              |
|       | Registered Office   | 225 West Wacker Drive, S                      | Suite 2800                             | <u>'</u>                     | 4-14-1              |
|       |   | Number Street                                 | Suite No. (A                           | P. O. Box b'one is not a     | cceptable)          |
|       |   | Chicago, IL 60606                             | ······································ |                              | Cook                |
|       |   | City  | ZIP Code                               | U <sub>x</sub>               | County O(P          |
|       |   |   |  | en Fall                      | e and as changed    |
| 5.    | The address of the regist will be identical.                | ered office and the addres                    | ss of the business o                   | unce of the register (A      | Tagent, as changed, |
| 6.    | The above change was a                                      | authorized by: ("X" one bo                    | ox only)                               |                              |                     |
|       |   | uly adopted by the board                      |  | (Note 5)                     |                     |
|       | <del></del>   | registered agent.                             |  | (Note 6)                     |                     |

SEE REVERSE SIDE FOR SIGNATURES(S).

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| Dated                               | April 29   | , 2008  | Anesthesia Management Partners, Inc.  |
|-------------------------------------|--|---|---|
| (M                                  | onth Bay   | (Ye a r)  | (Exact Name of Corporation)   |
| (A)                                 | ny Authorized Officer's S  | ignature)   |   |
| Mlader                              | n Batinovic, President   | <del>, , , , , , , , , , , , , , , , , , , </del> |   |
| (7)                                 | ype or Print Name and Ti   | (tle)   |   |
|                                     |  |   |   |
|                                     |  |   |   |
| (If change of                       | Caistered office by reg  | istered agent, si                                 | ign here. See Note 6)   |
| ( <i>If change of )</i><br>The unde | egistered office by reg  | istered agent, si<br>es of perjury, aff           | ign here. See Note 6) irms that the facts stated herein are true.   |
| The unde                            | agistered office by regarding and control of the co | nistered agent, si<br>es of perjury, aff          | ign here. See Note 6)<br>irms that the facts stated herein are true.  |
| The unde                            | eaistered office by regardined, under penalti  | es of perjury, aff                                | ign here. See Note 6) irms that the facts stated herein are true.  (Signature of Registered Agent of Record)  |
| The unde                            | a signed, under penalti  | es of perjury, aff                                | irms that the facts stated herein are true.   |
| The unde                            | a signed, under penalti  | es of perjury, aff                                | irms that the facts stated herein are true.   |
| The unde                            | a signed, under penalti  | es of perjury, aff                                | irms that the facts stated herein are true.  (Signature of Registered Agent of Record)  |
| The unde                            | a signed, under penalti  | es of perjury, aff                                | irms that the facts stated herein are true.   |
| The unde                            | a signed, under penalti  | es of perjury, aff                                | (Signature of Registered Agent of Record)  (Type or print name, if the registered agent is a corporation, type  |
| (If change of<br>The unde<br>Dated  | a signed, under penalti  | es of perjury, aff                                | (Signature of Registered Agent of Record)  (Type or print name. If the registered agent is a corporation, type or print the name and title of the officer who is signing on its |

- registered office and the office address of the registered agent must be the same.
- 2. The registered office must include a street or road address; a post office box number alone is not acceptable.
- 3. A corporation cannot act as its own registered agent.
- 4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained ONLY from the Secretary of State.
- 5. Any change of *registered agent* must be by resolution adopted by the board of directors. This statement must then be signed by a duly authorized officer.
- 6. The registered agent may report a change of the registered office of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.

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File Number

5783-297-5



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that



## In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 16TH

day of

MAY

A.D.

2008

Authentication #: 0813700297

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE