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## NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS ) SS. **COUNTY OF COOK** IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY NORMAN MECHANICAL, INC. Claimant, ENTERPRISE CONSTRUCTION INC. RAINBO HOMES II, LLC, AMTRUST BANK, KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM ASSOCIATION Unknown Owners and Non-Record Lien Claimants, Defendants.

Doc#: 0814145127

Doc#: 0814145127

Moore RHSP Fee:\$10.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 05/20/2008 11:54 AM Pg: 1 of 7

### "NOTICE TO OWNER":

Do not pay the Contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman.

# NOTICE & CLAIM FOR LIE IN AMOUNT OF \$250,705.95

County

The claimant, NORMAN MECHANICAL, INC., doing business at 3850 Industrial Avenue, Rolling Meadows, IL 60008, being a plumbing and piping subcontractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against Enterprise Construction Inc, being the General Contractor for said construction project doing business at 7855 Gross Point Road, Suite A1, Skokie, Illinois 60016, and Rainbo Homes II, LLC, doing business at 5940 W. Touhy Avenue, Suite 300, Niles, Illinois 60714 (hereinafter "Owner") and Amtrust Bank, being a lender, located at 1801 E. Ninth Street, Cleveland, Ohio 44114 and said Owner is the Owner for the construction project being constructed on the real

| Datum  | 40. |
|--------|-----|
| Return | w.  |

EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, IL 60035 847 432-6900

P.I.N.'s: 14-08-315-036 14-08-315-037 14-08-315-038 14-08-315-039

14-08-315-044 14-08-315-046

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estate commonly known as 4836-50 N. Clark Street, Chicago, County of Cook, State of Illinois.

That, on or about August 2, 2006 said Owner., was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

### See attached Exhibit "A"

and Enterprise Construction Inc. was authorized and knowingly permitted by the Owner to construct the improvement thereof.

The contract with Claimant, NORMAN MECHANICAL, INC., who provided thereunder plumbing related labor and materials for and in said improvement.

That the Claimant last performed work covered by this Mechanic's Lien Claim on May 12, 2008 and on that date completed all construction work totaling \$1,889,009.79.

That said Enterprise Construction Inc. is entitled to credits in the amount of \$1,557,253.80 on account leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$1,638,303.80 for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17), the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract between said General Contractor and Owner. Said mechanics' lien claim is apportioned against each unit and parking space in the Kinetic Lofts at Rainbo Village as per the percentage ownership of each such loft and parking space in the common elements as depicted on the attached Exhibit "B" hereto and as defined in the Declaration of Condominium recorded as document #0725415119.

NORMAN MECHANICAL, INC.

Its Attorney

Peter G. Swan EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, Illinois 60035 (847) 432-6900

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### PROOF OF SERVICE BY MAIL

I, Sue Doering, a non-attorney on oath, state that on this 13th day of May, 2008, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

Enterprise Construction Inc 7855 Gross Point Road, Suite A1 Skokie, IL 60016 Certified #:91 7108 2133 3933 5619 8112

Rainbo Hone II, LLC 5940 W. Touly Ave, Suite 300 Niles, IL 60714 Certified #:91 7108 2133 3933 5619 8105

Amtrust Bank 1801 E. Ninth Street Cleveland, OH 44114 Certified #:91 7108 2133 3933 5619 8099

Kinetic Lofts at Rainbo Village Condominium Association c/o Steven D. Friedland 322 S. Green Street, Suite 400 Chicago, IL 60607 Certified #:91 7108 2133 3933 5619 8082

postage prepaid, by depositing same in the U.S. Mail Ecx before the hour of 5:30 p.m.

Subscribed and Sworn to before me this 13th day of May, 2008.

Notary Public

"OFFICIAL SEAL"

MARLENE H. SMART

OTARY PUBLIC STATE OF ILLINOIS

L. Commission Expires 03/26/28/09

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| STATE OF ILLINOIS | )   |
|-------------------|-----|
|                   | )SS |
| COUNTY OF COOK    | )   |

RIFICATING of taimant; that he has read and states that all the stateme. Lief. The Africot, Martin Nixon, being first duly sworn on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Subscribed and Sworn to before me this 16 day of May, 2008.

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## EXHIBIT "A"

## LEGAL DESCRIPTION

## PARCEL 1:

LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 14 OF THE SOUTHEAST 14 OF SECTION 7 AND PART OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 107 FEET OF LOT I IN BLOCK I IN KEENEY'S ADDITION TO RAVENSWOOD DI THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 1/4. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 107 FEET OF LCT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RANVESWOOD IN THE WEST 1. OF THE SOUTHWEST 14 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBERS:

14-08-315-036 14-08-315-037 14-08-315-038 14-08-315-039 14-08-315-046

Commonly known as:

4836-50 North Clark Stree Chicago, Illinois

Exhibit "A"

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# L COPY

Kinetic Lofts South PERCENTAGE OWNERSHIP INTEREST IN COMMON ELEMENTS (FOR PROPOSED FIRST PHASE -44 DWELLING UNITS AND 80 PARKING UNITS)

### Evhibit - C

|  | Exhibit -                    |   |  |  |  |  |
|--|------------------------------|---|--|--|--|--|
| Unit Humber  |                              | Percentage<br>Interest %  |  |  |  |  |
| 2015<br>3015<br>4019<br>5013   |                              | 2.15%<br>2.26%<br>2.33%<br>2.39%  |  |  |  |  |
| 2025<br>3025<br>4025<br>5025   |                              | 1.38%<br>1.28%<br>1.29%<br>1.44%  |  |  |  |  |
| 2938<br>3038<br>4038<br>6038   |                              | 1.53%<br>1.44%<br>1.50%<br>1.89%  |  |  |  |  |
| 2048<br>3043<br>4045<br>8048   | 0                            | 1.65%<br>1.67%<br>1.63%<br>1.72%  |  |  |  |  |
| 2068<br>3053<br>4053<br>5063   |                              | 1.65%<br>1.67%<br>1.63%<br>1.77%  |  |  |  |  |
| 2013<br>3013<br>4013<br>5013   |                              | 2.22%<br>2.10.\<br>2.20%  |  |  |  |  |
| 207\$<br>307\$<br>407\$<br>607\$   | CPAN<br>CPAN                 | 2.02%<br>2.11%<br>2.15%<br>2.23%  |  |  |  |  |
| 2088<br>3088<br>4088<br>5088   |                              | 2.54%<br>2.65%<br>2.63%<br>2.79%  |  |  |  |  |
| 2098<br>3098<br>4098<br>5098   |                              | 2.24%<br>2.33%<br>2.37%<br>2.46%  |  |  |  |  |
| 2105<br>3108<br>4108<br>5108   | CPAN<br>CPAN                 | 2.11%<br>2.15%<br>2.25%<br>2.65%<br>2.85%<br>2.75%<br>2.17%<br>2.37%<br>2.37%<br>2.46%<br>1.99%<br>2.11%<br>2.20% |  |  |  |  |
| 2115<br>3115<br>4115<br>8115   | CPAN<br>CPAN<br>CPAN<br>CPAN | 2.97% 2.11% 2.20%  1.81% 1.89% 1.92% 1.99%  only through Chicago PAN), by City of Chicago.                        |  |  |  |  |
| - Means that Units labeled CPAN are available only through Chicago theip for Affordable Neighborhoods program (CPAN), by City of Chicago.  contact City of Chicago or our sales representatives for more |                              |   |  |  |  |  |
| nese Prices are subject to change at any time without notice.  |                              |   |  |  |  |  |

CPAN - Means that Units labeled CPAN are available only through Chicago Partnerhelp for Affordable Neighborhoods program (CPAN), by City of Chicago. Please contact City of Chicago or our sales representatives for more

Exhibit "B"

Purchase Prices are subject to change at any time without notice.
 Meintenance Assessments (Monthly) are based on the budget attached to the Property Report as Appendix G and projected percentages for a condominium of 85 units plus commercial space. See Paragraph J of the Property Report.

<sup>3.</sup> Unit precentage interest for both buildings A and B is based on the value as if all units were marketed for sale at the same time.

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|                            | <u> </u>                       | <u>IUI</u> AL | COPT       |            |
|----------------------------|--------------------------------|---------------|------------|------------|
| etic Lofts Parking         |                                | 7/27/2007     |            |            |
| Parking<br>Unit Number (P) |                                |               |            |            |
| 1                          | 0.16%                          |               |            |            |
| 2                          | 0.16%                          |               |            |            |
| 3                          | 0.16%<br>0.18%                 |               |            |            |
| 4<br>5                     | 0.16%                          |               |            |            |
| 8                          | 0.16%<br>0.16%                 |               |            |            |
| 7<br>8                     | 0.16%                          |               |            |            |
| 9                          | 0.1 <b>6%</b><br>9.1 <b>6%</b> |               |            |            |
| 10<br>11                   | 0.16%                          |               |            |            |
| 12<br>13                   | 0.1 <b>6%</b><br>0.1 <b>6%</b> |               |            |            |
| 14                         | 0.16%                          |               |            |            |
| 15<br>16                   | 0.16%<br>0.16%                 |               |            |            |
| 17                         | 0.16%                          |               |            |            |
| 18                         | 0.16%<br>0.16%                 |               |            |            |
| 20                         | 0.16%                          |               |            |            |
| 21                         | 0.16%<br>0.16%                 |               |            |            |
| n 70                       | 0.16%<br>0.16%                 |               |            |            |
| 24                         | 0.16%<br>0.16%                 |               |            |            |
| 25<br>26                   | 0.16%<br>0.16%                 |               |            |            |
| 27<br>28                   | 0.16%<br>0.16%                 |               |            | •          |
| 29                         | 0.16%                          |               |            |            |
| 30<br>31                   | 0.16 6                         |               |            |            |
| 32                         | 0.16%                          |               |            |            |
| 33<br>34                   | 0.16%<br>0.16%                 |               |            |            |
| 35                         | 0.16%                          | )_            |            |            |
| 3 <b>6</b><br>37           | 0.16%<br>0.16%                 | 4 County      |            |            |
| 38                         | 0.16%                          |               |            |            |
| 39<br>40                   | G.16%<br>G.18%                 | 0,            |            |            |
| 41                         | 0.16%                          | 0             |            |            |
| 42<br>43                   | 0.16%<br>0.16%                 | ·//)          | Κ,         |            |
| 44                         | 0.16%                          |               |            |            |
| 45<br>46                   | 0.16%<br>0.16%                 |               |            |            |
| 47                         | 0.16%                          |               | <b>C</b> / |            |
| 48<br>49                   | 0.16%<br>0.16%                 |               | 'Q'        |            |
| 50                         | 0.16%                          |               | 4,         |            |
| 51<br>52                   | 0.16%<br>0.16%                 |               | 0.         |            |
| 53<br>54                   | 0.16%<br>0.16%                 |               | 0          |            |
| 55                         | 9.16%                          |               |            | Ux.        |
| <b>56</b><br>57            | 0.16%<br>0.16%                 |               |            |            |
| 58                         | 0.16%                          |               | Clarks     | 10         |
| 5 <b>8</b><br>60           | 0.16%<br>0.16%                 |               |            | <u>_</u> C |
| 61                         | 0.16%                          |               |            | _          |
| 62<br>63                   | 9.18%<br>0.16%                 |               |            |            |
| 84                         | 0.16%                          |               |            |            |
| 65<br>65                   | 0.16%<br>0.16%                 |               |            |            |
| \$7<br>\$8                 | 0.16%<br>0.16%                 |               |            |            |
| 69                         | 8.16%                          |               |            |            |
| 70<br>71                   | 0.16%<br>0.16%                 |               |            |            |
| 72                         | 0.16%                          |               |            |            |
| 73<br>74                   | 0.1 <b>6%</b><br>0.1 <b>6%</b> |               |            |            |
| 75<br>76                   | 0.16%<br>0.16%                 |               |            |            |
| 77                         | 0.16%                          |               |            |            |
| 78<br>78                   | 0.16%<br>0.16%                 |               |            |            |
| 80                         | 0.16%                          |               |            |            |
|                            |                                |               |            |            |