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HealthCare Associates Credit Union

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0814146191 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2008 02:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

GARY M GASBARRA AND SUSAN A GASBARRA, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 16TH day of JANUARY 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0402627048 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE EAST 1/2 OF THE NORTH 100 FEET OF LOT OR BLOCK 9 IN SUBDIVISION OF 18 1/2 ACRES THE NORTH BOUNDARY LINE OF WHICH IS 332.5 FEET SOUTH OF CENTER LINE OF CADDY STREET AND SOUTH BOUNDARY LINE WHICH IS 796.4 FEET SOUTH OF THE CENTER LINE OF CADDYSTREET AND BOUNDED ON THE EAST BY HOMEWOOD AVENUE AND ON THE WEST BY RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (EXCEPT THE NORTH 50 FEET FRONTING ON HOMEWOOD AVENUE AND EXTENDING WEST TO CENTER LINE OF BRASSIE AVENUE PRODUCED SOUTH AND ALSO EXCEPT THE SOUTH 225 FEET BETWEEN CENTER LINE OF BRASSIE AVENUE PRODUCED SOUTH AND RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD) BEING A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-211-005

Address of premises: 1330 BRASSIE AVE FLOSSMOOR, IL 60422-1812

Witness hands and seal this 6TH day of MAY, 2008

Signatures of Jean Morris - Loan Manager and Todd J. Niedermeier - Vice President

Handwritten number 2

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of MAY 2008

My commission expires: 10-08-2008

Gail Gartley  
GAIL GARTLEY NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563



TO

GARY M GASBARRA  
SUSAN A GASBARRA  
1330 BRASSIE AVENUE  
FLOSSMOOR IL 60422

MAIL TO

HEALTHCARE ASSOCIATES CU  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE IL 60563