and When Recorded AMERIHOME MORTGAGE SY 36 8/2 SAS.A DIVISION OF INTERCOUNTY 10600 WEST HIGGINS ROAD, SUITE 524 ROSEMONT ILLINOIS 60018 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. (A) CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 1000 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated executed by RICHARD J. THOMAS FRANCIS STAMPER AND ARLENE L. THOMAS, HIS WIFE AND PAUL STAMPER, MARRIED TO FRANCIS STAMP:R to AMERIHOME MORTGAGE THE STATE OF ILLINOIS a corporation organized under the laws of 10600 WEST HIGGINS ROAD, SUITE 524 and whose principal place of business is $08141536_{\text{, as Document}}$ ROSEMONT, ILLINOIS 60018 and recorded in Book/Volume No. page(s) ILLINDIS State , COOK Records Nο (See Reverse for Legal Description) hereinafter as follows: Commonly known as 216 S. OWEN STREET, MOUNT PROSPECT, ILLINOIS TOGETHER with the note or notes therein described or referred to, the mon y a le and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **COUNTY OF** before On DECEMBER 10,

me, the undersigned a Notary Public in and for said

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

County and State, personally appeared

10600 WEST HIGGINS ROAD, SUITE 53

ROSEMONT, ILLINOIS 60018

PETER E GEORGITSIS By: SR. VICE PRESIDENT Its: By: Its: Witness:

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8432/0177 10 001 Page 1 of

Cook County Recorder

1998-12-16 13:09:30

23.50

DECEMBER 10, 1998

described

My Commission Expires

Notary Public

known to me to be the

known to me to be

and

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOTS 16 AND 17 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 20 IN MOUNT PROSPECT, A SUBDIVISION OF PART OF THE NORTWEST 1/4 AND PART OF THE NORTHEAST 1/4 TOWN.
TOWN COOK CU

COOK COUNTY CLOTH'S OFFICE OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-12-214-039 08-12-214-040