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1998-12-16 13:36:28

Cook County Recorder

RELEASE DEED

0001412006

Kristen Taylor

v16

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

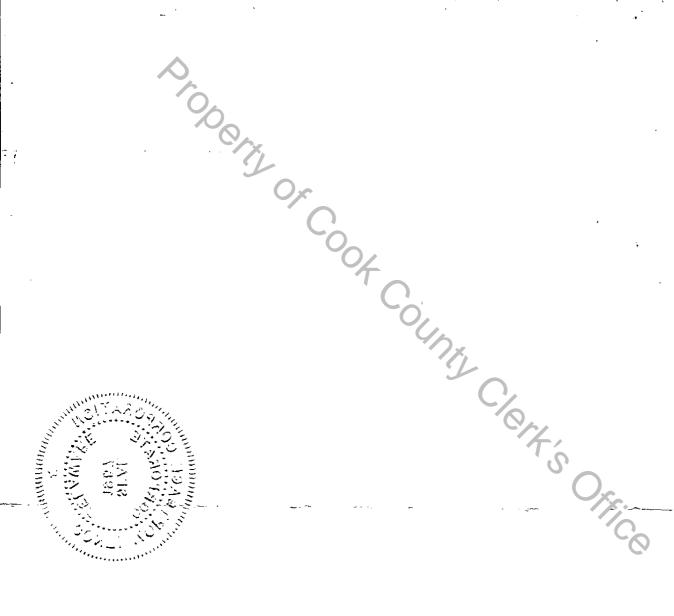
NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

OR DEED OF TRUST WAS FILED.

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvaria for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MILTON G WEBSTER JR, JACQUELINE WEBSTER of the County of COOK and State of Illinois all right, title, interest, claim or demand whatspever they may have acquired in, through or by a certain mortgage dated March 09, 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 95469161 to the premises therein described, situate in the County of COOK State of Illinois, as follows Parcel 25 15 106 013 Property address: 10325 S Calumet . Chicago IL 60628 LOT 14 IN BLOCK 4 IN 103RD STREET SUBDIVISION PEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS. Witness_____hand___ and seal____ this September 14, 1998. Contimon gage Corporation FOR THE PROTECTION OF THE OWNER THIS RELEASE-SHALL BE FILED WITH THE COUNTY RECORDER IN Edwin L. Culin, Asst. Vice President WHOSE OFFICE THE MORTGAGE

Kathy M. Crescenzo, Asst. Secretary

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given under wo hand and notarial seal this | September 14, 1998. |
|--|---|
| Paul S. 7 | Arms, Notary Public |
| My commission cynings on Ox | |
| My commission expires on | Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001 |
| | Member, Pennsylvania Association of Notaries |
| | OUNT |
| | C/or |
| IMPRESS SEAL HERE | TÓ |
| • | $\bigcup_{\mathcal{K}_{\bullet}}$ |