



Doc#: 0814155053 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2008 02:27 PM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: Meadows Credit Union  
When recorded return to: Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

RELEASE OF MORTGAGE

Meadows Credit Union, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by JOHN M DUFFY AND MARIA E DUFFY as Mortgagor, and Meadows Credit Union as Mortgagee on

06/22/2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 06/29/2005, in the Recorders Office for COOK County, Illinois and is indexed as Document No. 0518011090

. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4501 PEACOCK LN, ROLLING MEADOWS, IL 600083215

and legally described as:  
LOT 22 IN KUNTZE'S RESUBDIVISION OF PLUM GROVE HILLS, UNIT NO. 5, BEING A RESUBDIVISION OF LOTS 132 THOROUGH 166, BOTH INCLUSIVE IN PLUM GROVE HILLS, UNIT NO. 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST HALF OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN: 07-212-014-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

**LENDER:**

Meadows Credit Union



Ed Buettner - CEO

**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

STATE OF Illinois, COUNTY OF Cook ss.

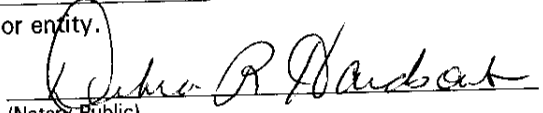
This instrument was acknowledged before me this 12 day of May, 2008 by

Ed Buettner - CEO (Titles)

of Meadows Credit Union (Name of Business or Entity)

a(n) Officer on behalf of the business or entity.

My commission expires:

  
(Notary Public)

(Seal)

