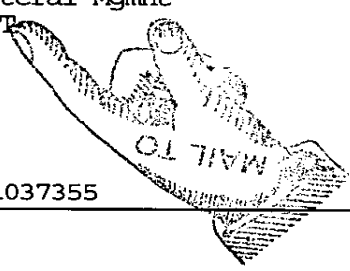


AMRESKO Residential Mortgage Corp. Attn: Collateral Mgmt 16800 ASTON STREET IRVINE, CA 92606



Escrow Number:
Loan Number: 0011037355

SPACE ABOVE FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE

BORROWER AND LENDER HEREBY REQUEST THE HOLDER OF ANY SECURITY DEED, MORTGAGE, DEED OF TRUST OR OTHER ENCUMBRANCE WITH A LIEN WHICH HAS PRIORITY OVER THE SECURITY INSTRUMENT:

RECORDED: CONCURRENTLY HEREWITH
IN BOOK/REEL:
AT PAGE/IMAGE:
SERIES NUMBER:
COUNTY OF: COOK
MADE BETWEEN: WILLIAM K. KANE

O'Connor Title Services, Inc. State of ILLINOIS
162 West Hubbard Street
Chicago, IL 60610

of official records ILLINOIS

("Borrower")

AND: AMRESKO Residential Mortgage Corporation a Delaware corporation

("Lender")

TO GIVE NOTICE TO: AMRESKO Residential Mortgage Corporation
WHOSE ADDRESS IS: 16800 ASTON STREET, IRVINE, CA 92606
Attention: Servicing Department

OF ANY DEFAULT UNDER THE SUPERIOR ENCUMBRANCE AND OF ANY SALE OR OTHER FORECLOSURE ACTION.

IN WITNESS WHEREOF, the Borrower has executed this request for Notice of Default and Foreclosure on the 30th day of NOVEMBER, 1998.

Signature of Borrower: [Handwritten Signature] 11/30/98
Borrower WILLIAM K. KANE Date Borrower Date

Borrower Date Borrower Date

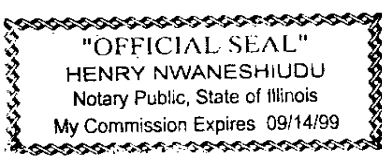
Borrower Date Borrower Date

STATE OF _____ COUNTY ss:

On 30th before me [Handwritten Signature] (Name, Title of Officer) 1998
personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. Signature [Handwritten Signature] (Seal)



This instrument prepared by: P. Franklin and P. Pickett

(This area for official notarial seal)

UNOFFICIAL COPY

08141740

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

**LOT 2 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN J.C. GARLAND'S
ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120
ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

05-21-313-007

Property of Cook County Clerk's Office