

UNOFFICIAL COPY

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1998-12-16 10:50:11

Cook County Recorder

25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002614000956

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL MENCZYNSKI, TONYA MENCZYNSKI, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 1994, and recorded on June 3, 1994, in Instrument 94494210 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED. PIN# 13122170400000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5408 N ARTESIAN, CHICAGO, IL, 60625

Witness my hand and seal November 10, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

ATGF, INC

By: Rita Ford
Rita Ford
Assistant Vice President



07782

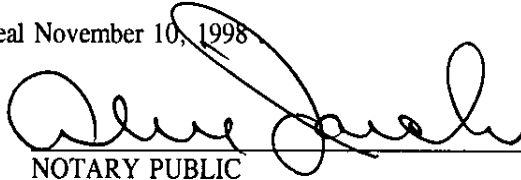
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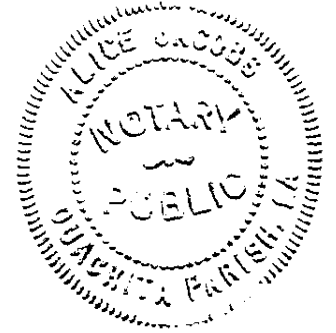
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 10, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Connie R. Colvin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002614000956
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to:

Michael and Tonya Menczynski
6536 West Palatine
Chicago IL 60631

Property of Cook County Clerk's Office

PARCEL 1: THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 35.2 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT 37.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 65.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17, TAKEN AS A TRACT IN FRED W.

BRUMMELL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 16610392, IN COOK COUNTY, ILLINOIS.

PIN #13-12-217-040-0000

Property of Cook County Clerk's Office