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Doc#: 0814103072 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 12:48 PM Pg: 1 of 3

RELEASE DEED

For Recorder's Use

KNOW ALL MEN BY THESE PRESENTS, that the FIRST NATIONAL BANK OF BROOKFIELD, a national banking association existing under the laws of the United States of America with its principal place of business in Brookfield, Illinois, Mortgagee, for and in consideration of one dollar, and for other good and valuable considerations, and receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto **Meghan K. Savage, Unmarried; Brian Savage and Marcia Savage, Husband and Wife**, of the county of **Cook** and the state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage (trust deed) bearing the date the **15th of June** A. D. **2007** and recorded/filed in the Recorder's/Registrar's office of **Cook** County, in the state of **Illinois**, as Document Number **0717911086** the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT A

PIN #17-10-318-048 AND 17-10-318-019

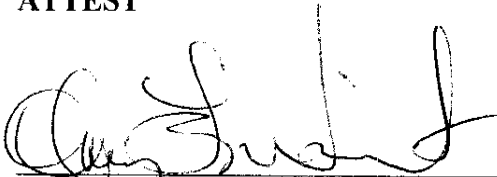
Commonly known as: 420 E. WATERSIDE DRIVE #1910 CHICAGO, IL 60601

This release is executed by authority of the Board of Directors of said FIRST NATIONAL BANK OF BROOKFIELD.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BROOKFIELD has hereunto caused its Corporate Seal to be affixed, and these presents to be signed by its **Assistant Vice President** and attested by its **Assistant Vice President**, this **3rd** day of **May** of A. D. **2008**.

ATTEST

FIRST NATIONAL BANK OF BROOKFIELD


Assistant Vice President


Assistant Vice President

SA
MW
R3
14.

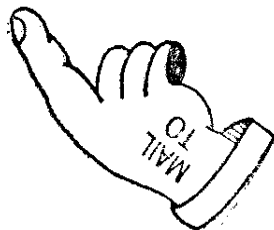
UNOFFICIAL COPYDocument Number(s) **0717911086****STATE OF ILLINOIS)****COUNTY OF COOK)**

I, **Melissa A. Gilbert**, A Notary Public in and for and residing in said County, in the State aforesaid, do hereby certify that **Amy A. Stevens**, as **Assistant Vice President**, and **Amy L. Weinert**, as **Assistant Vice President**, of the FIRST NATIONAL BANK OF BROOKFIELD, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such **Assistant Vice President** and **Assistant Vice President**, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such **Assistant Vice President** and **Assistant Vice President**, respectively, and as the free and voluntary act and deed of said FIRST NATIONAL BANK OF BROOKFIELD for the uses and purposes therein set forth. And the said **Assistant Vice President**, first duly sworn on oath deposes and says that the seal affixed to the foregoing instrument is the true and genuine Corporate Seal of said FIRST NATIONAL BANK OF BROOKFIELD.

GIVEN UNDER MY HAND and notarial seal this **3rd** day of **May, 2008**.

Melissa A Gilbert
 Notary
 OFFICIAL SEAL
 MELISSA A GILBERT
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES 04/03/10

Prepared by and return to:

First National Bank of NapervilleEric D. DeSimone555 Fort Hill DriveNaperville, IL 60540(Savage - 200816-9001)

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EXHIBIT A

PARCEL 1: UNIT 1910 AND PARKING SPACE UNIT P-17A, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OR REAL ESTATE:

LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 003030145, IN COOK COUNTY,

ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL")