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THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

DELIA AKPANAH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0814103036 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2008 09:44 AM Pg: 1 of 3

1005614746 JOHN PIRAMIDE PO Date: 03/26/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401212622379 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN PIRAMIDE AND MADELINE PIRAMIDE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated May 4, 2005 calling for the original principal sum of dollars (\$174,705.00), and recorded in Mongage Record, page and/or instrument # 0513704014, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1150 MIDDLEBURY LANE UNIT DI WHEELING AL - 60090

Tax Parcel No. 03031000541415 SEE ATTACHED EXHIBIT A, LEGAL

is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clark's Office thereto duly authorized, this 14th day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARRYL K. WILLIAMS Its VICE PRESIDENT

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0814103036 Page: 2 of 3

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JOHN PIRAMIDE

State of	<u>MICHIGAN</u>
County of	of KALAMAZOO

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>April, 2008</u>, personally appeared <u>DARRYL K. WILL AMS</u>, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No'ary Public
DEC NIMMER

DEB NIMMEr, Notary Public State of Michigan, County of Kalamazoc My Commission Expires Nov. 8, 2012 Acting in the County of Cale rezoo

0814103036 Page: 3 of 3

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1005614746 IL

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 1-19-33-R-D-1 together with a perpetual and exclusive easement in and to Garage Unit G-1-19-33-R-D-1 as delineated on a plat of survey of a parcel of land being a part of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as development parcel) portions of which development parcel are described as being Lexington Commons Unit I Subdivision, being a subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the plat thereof recorded July 28, 1978 as Document 24557904, and Lexington Commons Unit II Subdivision, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 3, aforesaid according to the plat thereof recorded May 23, 1,379 as Document 24973283, which survey is attached as Exhibit "A" to Declaration of Condominium made by Central Na donal Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Trust Number No. 2/7/3 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, December 11, 1978 as Document 24759(2) as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said declaration as amended from time to time, which percentage shall automatically change in accordance with amended declaration as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declarations as though conveyed hereby. Also rights and easements appurtenant to the above described real estate, the rights and easements for the penefit of said property set forth in the aforementioned declaration as amended and the rights and easements set forth in said declaration for the benefit of the remaining property described

Permanent Index #'s: 03-03-100-054-1415 Vol. 0231

Property Address: 1150 Middlebury Lane, Unit D1, Wheeling, Illinois 60030