

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
JOHN J O'BRIEN  
921-B N RACINE AVENUE  
CHICAGO, IL 60622

Doc#: 0814104056 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2008 10:01 AM Pg: 1 of 3

### SATISFACTION

GMAC MORTGAGE, LLC #0601091419 "O'BRIEN" Lender ID:20008/947470093 Cook, Illinois PIF: 04/28/2008  
MERS #: 10035070100018604 LRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN J O'BRIEN AND ROBERTA A O'BRIEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/28/2004 Recorded: 11/17/2004 as Instrument No. 0432235237, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

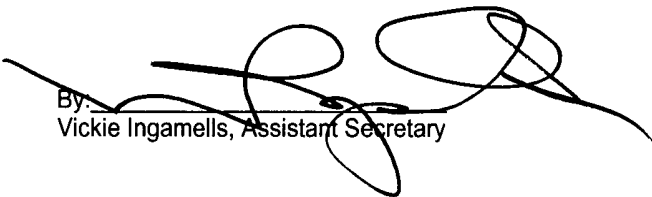
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-05-412-081-0000, 17-05-412-096-0000

Property Address: 921-B N RACINE AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

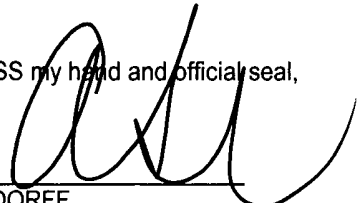
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 8th, 2008

By:   
Vickie Ingamells, Assistant Secretary

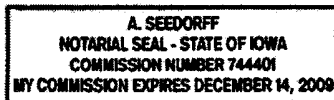


STATE OF Iowa  
COUNTY OF Black Hawk

On May 8th, 2008, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  


A. SEEDORFF  
Notary Expires: 12/14/2009 #744401



Prepared By:

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Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 16.01 FEET OF THE EAST 80.73 FEET OF THE SOUTH 56.38 FEET OF LOT 1 IN MCHUGH BOWLES' SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: THE PARKING PARCEL**

THE WEST 8.85 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 119.25 FEET OF LOT 1 IN MCHUGH BOWLES SUBDIVISION, BEING A SUB OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN MERIDIAN, IN COOK COUNTY.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL FOR INGRESS AND EGRESS OVER STRIPS OF LAND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE RIVER WEST CITHOMES RECORDED AS DOCUMENT NO. 93415026 AND BY DECLARATION NOVEMBER 15, 1993 AS DOCUMENT 93928408 AND SHOWN ON SURVEY ATTACHED THERETO AND DECLARED THEREIN AND AS CREATED BY DEED RECORDED AS DOCUMENT 94101419.

LOAN NUMBER: 0601091419  
STATE OF ILLINOIS  
PAYOFF DATE: 04/28/2008

Property of Cook County Clerk's Office