OFFICIAL CO

THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO:

**JOAN WIMSATT** NATIONAL CITY MORTGAGE CO. **3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255** 

0005751414 BARTHOLOME R CHRISTOPHER PO Date: 03/27/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814104005 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/20/2008 08:38 AM Pg: 1 of 3

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARTHOLOMEW R CHRISTOPHER AND LOURDES V CHRISTOPHER HIS WIFE

to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated May 16, 1994 calling for the original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record, page and/or instrument # 96397444, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7642 W GOLF DR, PALOS HEIGHTS IL - 60463 Tax Parcel No. 23-36-303-124-1044

SEE ATTACHED FOR LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this 14th day of May, 2008.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF **CHICAGO** 

Its VICE PRESIDENT

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0005751414

# **UNOFFICIAL COPY**

### **BARTHOLOME R CHRISTOPHER**

State of OHIO )
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>May</u>, <u>2008</u>, personally appeared <u>TERESA EMIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY BANK 3BM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGE'S WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**VICLIELLE PYBURN** 

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# **SCHEDULE A (CONTINUED)**

5751414

POLICY NO.: 1410 007610579 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 7642 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "/" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23771002 AS AMENDED FROM TIME TO TIME; TOGE FACE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM 34 ID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 1, 1976 AND PECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, TO MICHAEL A. NORVILAS DATED NOVEMBER 30, 1978 AND RECORDED FEBRUARY 15, 1979 AS DOCUMENT #D 24846846 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

NW 08/26/96

11:55:02