LUNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002995938 JOHN GRIMES PO Date: 05/09/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AS[4] (446)

Doc#: 0814104007 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/20/2008 08:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

J	OHN	V (SRIMES	AND	LISA J	GRIMES	6, HU	SBAN	D AND	WIF	Е
				~ . ~ .		2001710		4:0			_

to <u>PACOR MORTGAGE CORPORATION</u> dated <u>December 30, 2003</u> calling for the original principal sum of dollars (\$650,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument # 0403634004, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

900 JACKSON AVE, RIVER FOREST IL - 60305 Tax Parcel No. 15-01-407-020-0000

THE SOUTH 50 FEET OF LOT 4 IN BLOCK 6IN WHALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>May</u>, <u>2008</u>.

NATIONAL CITY MORTGAGE CO

Ву

KIM MESSER

Its ASSISTANT VICE PRESIDENT

¯0814104007 Page: 2 of 2

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0002995938 JOHN GRIMES

State of OHIO)	
County of MONTGOMERY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>May, 2008</u>, personally appeared <u>KIM MESSER</u> <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMÉS PASSMORE, JR.

Olympia Clerk's Office

JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009