

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



Doc#: 0814104112 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2008 11:36 AM Pg: 1 of 6

## SATISFACTION

FIFTH THIRD BANK #:01231100866201221 "MADEJ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by WILLIAM A. MADEJ AND ELIZA FOGEL, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 06/26/2007 Recorded: 08/15/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0722702042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-314-012-0000

Property Address: 200 N JEFFERSON ST UNIT 1508, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

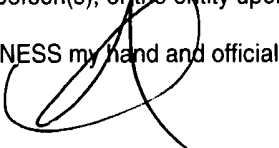
FIFTH THIRD BANK (WESTERN MICHIGAN)  
On May 12th, 2008

By:   
Todd Reese, Mortgage Operations Officer

STATE OF Ohio  
COUNTY OF Hamilton

On May 12th, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By:

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Cook Co, IL

Madja

866201221

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBERS 1508, P-157, IN JEFFERSON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO,

PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.05 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT

(EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY

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## EXHIBIT A (continued)

DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE THEREOF 25.26 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 57.12 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 20 SECONDS EAST, 28.48 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 53 SECONDS EAST, 73.96 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 07 SECONDS EAST, 6.82 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 53 SECONDS EAST, 17.72 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 38 SECONDS EAST, 37.41 FEET; THENCE SOUTH 76 DEGREES 01 MINUTE 37 SECONDS WEST, 94.92 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 01 SECOND WEST, 1.03 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 52 SECONDS WEST, 37.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 54 SECONDS WEST, 10.31 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 21 SECONDS WEST, 19.06 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 48 SECONDS EAST, 13.66 FEET TO THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS EAST, 57.12 FEET, TO A

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## EXHIBIT A (continued)

POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00 DEGREES 05 MINUTES 20 SECONDS EAST, 28.48 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89 DEGREES 53 MINUTES 53 SECONDS WEST, 57.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 48 SECONDS WEST, 28.51 FEET TO THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 98.04 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 9.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 12.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 8.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 19.45 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 43 SECONDS EAST, 22.62 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 7.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.22 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 16 SECONDS WEST, 29.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 17.75 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS, TO WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536327117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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EXHIBIT A  
(continued)

Permanent Parcel Number: 17-09-314-012-0000  
WILLIAM A. MADEJ AND ELIZA FOGEL, AS HUSBAND AND WIFE  
NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS  
IN COMMON BUT AS TENANTS BY THE ENTIRETY

200 NORTH JEFFERSON STREET APT. 1508, CHICAGO IL 60661  
Loan Reference Number : 08689669/23/23301/FAM  
First American Order No: 12433345  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



*Return To*

**FIRST AMERICAN TITLE INSURANCE**  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FACT DEPT.

Cook County Clerk's Office

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Joanie Hoffmeister, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

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