

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
FREMONT INVESTMENT & LOAN
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0814104242** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/20/2008 02:21 PM** Pg: 1 of 2

FREM	000	5000214676
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MIN #: **100194450002146760**
MERS Telephone #: **888/679-6377**
CRef#: **05/31/2008-PRef#:R097-POF**
Date: **05/01/2008-Print Batch ID:51,315.00**
PIN/Tax ID #: **25-03-409-016**
Property Address:
545 E 92ND ST
CHICAGO, IL 60619
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEMITREOUS SPRAGGINS A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **05/15/2006**

Loan Amount: **\$31,000.00**

Recording Date: **06/13/2006** Document #: **0616404034**

Legal Description: **LOTS 5 AND 6 IN BLOCK 52 IN S.E. GROSS' FOURTH ADDITION TO A DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDINA RAILROAD, ALSO ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: **25-03-409-017**

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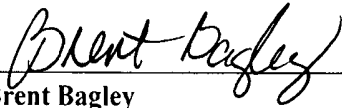
Comments: **PERMANENT INDEX NUMBER: 25-03-409-017**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2008**.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

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Brent Bagley
Vice President

State of **GA**

County of **Fulton**

On this date of **05/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Nchimunya Hamwa 1271
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office