

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0814104259** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/20/2008 02:25 PM** Pg: **1 of 2**

<b>WELLS</b>	<b>708</b>	<b>0069192946</b>
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**CRef#:05/30/2008-PRef#:R089-POF**  
**Date:04/30/2008-Print Batch ID:50,948.00**  
**PIN/Tax ID #: 27-20-312-066-0000**  
Property Address:  
**16509 ORANGE AVE**  
**ORLAND PARK, IL 60467**  
ILmrsd-eR2.0 06/07/2007 2006( ) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDREW M BIDINGER AND CARRIE L BIDINGER, HUSBAND AND WIFE**

Original Mortgagee: **EDWARD JONES MORTGAGE, LLC**

Date of Mortgage: **10/30/2006**

Loan Amount: **\$306,000.00**

Recording Date: **11/21/2006** Document #: **0632526006**

Legal Description: **LOTS 43, 44 AND 45, IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID 27-20-312-066-0000 VOL. 0147**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/08/2008**.

**Wells Fargo Bank, N. A.**



**Pat Kingston**

**Vice Pres. Loan Documentation**

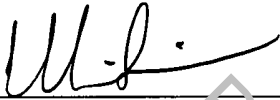
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State of **GA**

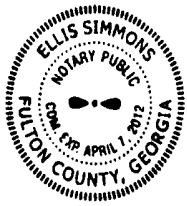
County of **Fulton**

On this date of **05/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

PROPERTY OF Cook County Clerk's Office