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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0814104309 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 02:42 PM Pg: 1 of 2

WELLS	708	0256124546
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MIN #: 100010402038399725
MERS Telephone #: 888/679-6377
CRef#:05/30/2008-PPref#:R089-POF
Date:04/30/2008-Print Batch ID:50,948.00
PIN/Tax ID #: 13-13-221-002-0000
Property Address:
2621 W. WINDSOR AVE.
CHICAGO, IL 60625

ILmrds-eR2.0 06/07/2007 2006(c) by LOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFERY COE AND LYNN E. HORWITZ COE, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.**

Date of Mortgage: **09/29/2006**

Loan Amount: **\$360,000.00**

Recording Date: **10/06/2006** Document #: **0627918062**

Legal Description: **LOT 31 IN BLOCK 21 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/08/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Vice President


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State of GA

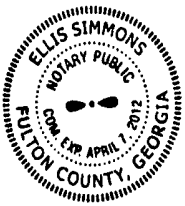
County of **Fulton**

On this date of **05/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

PROPERTY OF Cook County Clerk's Office