## **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)
AGREEMENT, made this 12 day

THIS AGREEMENT, made this Le day of Allew , 2008, between Mortgage Guaranty Insurance Corporation, A Wisconsin Corporation, of 270 East Kilbourn, Milwaukee, Wisconsin, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Tiffany Adams



Doc#: 0814108395 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2008 10:34 AM Pg: 1 of 3

### (Address of Grantee)

#### Parcel 1:

Unit Number B4 in 914 N. Austin Condominium as delir eated on a survey of the following described real estate: The North 125 feet of the South 250 feet of Lot 1 in Block 1 in John Johnston, Jr's Addition to Austin, being a subdivision of the South ½ of the Southwest ¼ of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 0020125583; together with its undivided percentage interest in the common elements

#### Parcel 2:

The exclusive right to the use of Parking Space Number P-11, a limited common element as delineated on a survey attached to the Declaration aforesaid recorded as Document 0020125583.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_ heirs and assigns forever.

0814108395 Page: 2 of 3

## **UNOFFICIAL COPY**

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 16-05-320-040-1011

Address of the Real Estate: 914 N. Austin Boulevard, Oak Park, IL 60302

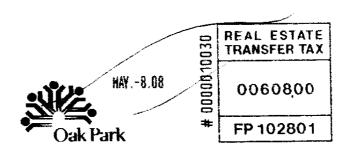
IN WITNESS WHEFEOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Morigage Guaranty Insurance Corporation, A Wisconsin Corporation, of 270 East Kilbourn, Milwaukee, Wisconsin

Director

KURT J. ARMBRUST, ASSISTANT VICE PRESIDENT

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



0814108395 Page: 3 of 3

# **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
TIFFANY ADAMS	TIFFANY BOAMS
914 N. AUSTIN # B4	TIFFANY BOAMS  GIY N- ANSTIN # BY  OAK PARK, IL 60302
AAKPARKIL LOBOZ	DAIL PARIL, IL 60302
STATE OF WISCONSIN )	
) ss. COUNTY OF MILWAUKEE )	
COUNTY OF MILWAUREE	
I, CHERYL LUEDKE	, a Notary Public in and for the said County, in
the State aforesaid DO HEREBY CERTIFY	<del></del>
	f Mortgage Guaranty Insurance Corporation, A
Wisconsin Corporation. of 270 East Kilbo	urn, Milwaukee, Wisconsin, and personally known to
	oscribed to the foregoing instrument, appeared before
	ledged that as such Director, signed and delivered the
	al of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act,	
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein	
set forth.	
Given under my hand and official s	eal, this 14 day of APRIL,
200 8	cui, this <u>14</u> tuy of,
200_0	4h.
	0. 410 0
	( but P & und Mo
(	Jury Fruence
	Notary Public
	Commission Expires 1/30/11
	Commission Expires 1/30/11
	U <sub>S</sub> .
ATE OF ILLINOIS TRANSFER TAX	COOK COUNTY OF REAL ESTATE
ATE OF ILLINUIS TRANSFER TAX	REAL ESTATE TRANSACTION TAX
MAY 19.08 8 00075.50	MAY.19.08 8 00.937.75
HAY 19.08 00075.50	TRANSFER TAX  NAV. 19.08  O 0 0 37.75
AL ESTATE TRANSFER TAX # FP 103036	# FP 103047