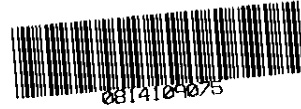


UNOFFICIAL COPY

Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0814109075 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 01:29 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

45269479-1
Loan#: 0030122063
Invoice#: E1051158

Date: May 12, 2008
MIN: 100020000301220632
MERS Phone: 1-888-679-6377

Property of Cook County, Illinois
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by TONY L JAMES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB MORTGAGEE, dated February 25, 2005 and filed for record March 4, 2005 as Document Number 0506347235 for Loan Amount of \$256500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 20-03-208-019-0000

**See Attached Exhibit A for Legal Description

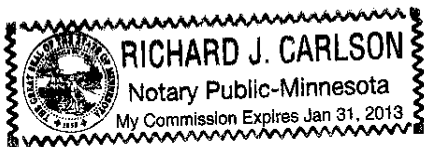
PROPERTY ADDRESS: 767 E. OAKWOOD BOULEVARD UNIT 3 CHICAGO, Illinois 60653

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for AMERICAN EXPRESS
BANK, FSB

By
Peggy Jordan, Assistant Vice President

On May 12, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

Handwritten initials or mark in the bottom right corner.

UNOFFICIAL COPY

LOAN# 0030122063
TONY L. JAMES

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 767 EAST OAKWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421834128, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



U45269479-01GR02

SP1 OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office