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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0814109002 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/20/2008 08:36 AM Pg: 1 of 3



SATISFACTION

Afrienica's Servicing Company, 11 00230486 "VEGA" Lender ID:729003/122705866 Cook, Illinois MERS #: 100122200002815485 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by LETICIA VEGA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/18/2006 Recorded: 10/16/2006 in Book/Reel/Liber: N/A Page/Fcitz. N/A as Instrument No.: 0628957083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mar'e A Part Hereof

Assessor's/Tax ID No. 16-36-418-006-0000

Property Address: 3749S WASHTENAW AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly energiated the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION On May 9th, 2008

SANDRA ROMERO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On May 9th, 2008 before me, CLARA SALAS, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

CLARA SALAS

Notary Expires: 06/52/2010 #1673374

CLARA SALAS

(This area for notarial seal)

Of Cook County Clark's Office Prepared By: Laura Levario (103), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 271517W-HB

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 12 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, LOTS 124 TO 140, LOTS 144 TO 150 AND LOTS 152 TO 157, ALL INCLUSIVE IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLT: 16-36-418-006

3749 SOUTH WASHTENAW AVFNUE, CHICAGO IL 60632

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.