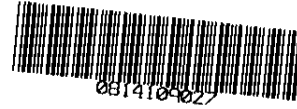


Document Prepared by: LMRS 0-6 08/0/07

Mari Hardin
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301

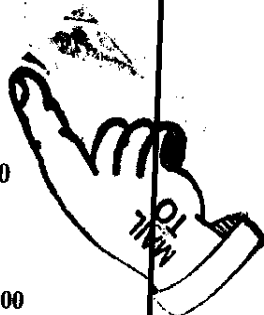
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

Release Department
Loan #: 7810473794
MIN #: 100021278104737940
VRU Tel.#: 888.679.MERS



Doc#: 0814109027 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 09:44 AM Pg: 1 of 1

Investor Loan #: 479373159
PIN/Tax ID #: 02-11-311-033-0000
Property Address:
1008 GOLDENGATE LN
PALATINE, IL 60067



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PARTAP S ASHTA, UNMARRIED**
Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO**
Loan Amount: \$268,000.00 Date of Mortgage: 06/27/2007
Date Recorded: 07/09/2007 Document #: 0719033101

Legal Description: **LOT 33 IN PEPPER TREE FARMS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 PF SECTION 11, TOWNSHIP 2 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT 21174920, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/21/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

Kara Knable

Kara Knable
Assistant Secretary

Charyce Tichenor

Charyce Tichenor
Assistant Secretary

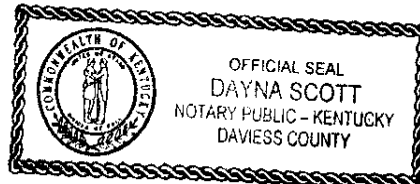
State of **KY** County of **DAVISS**

On this date of 3/21/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charyce Tichenor** and **Kara Knable**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dayna Scott

Notary Public: **Dayna Scott**
My Commission Expires: 06/25/2011



34
P2
S-4
M-4
CEO