

# UNOFFICIAL COPY



08141093

08141093

8435/0031 52 001 Page 1 of 3  
1998-12-16 09:03:35  
Cook County Recorder 25.50

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 19076719 INVESTOR: RECON NO: MID-0639069

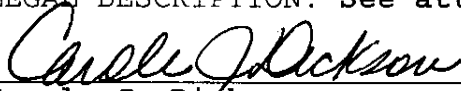
## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **ADELLE M. JAMES, A WIDOW, ALICE A. NIECIAK, DIVORCED NOT SINCE** REMARRIED, JOHN A. NIECIAK, A BACHELOR AND BRYAN J. NIECIAK, A BACHELOR to Mortgagee **Midwest Funding Corporation**, dated , , Recorded on **Feb 16 1990** as Inst.# **3861127** Book Page Rerecorded: as , Book , Page , Of Official Records in **COOK - TORRENS** County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 10801 S. LAWNDALE AVE., CHICAGO, IL

PIN#: 24-14-304-140 & 1479673

LEGAL DESCRIPTION: See attached for legal description.

  
Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

Page 2.

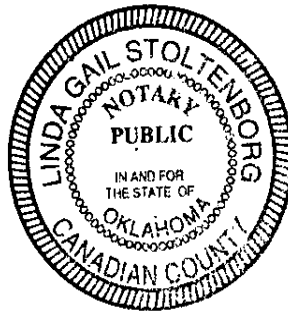
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Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Nov 20 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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of the covenants and agreements herein contained, does by these presents mortgage and warrant unto the mortgagee, his successors or assigns the following described Real Estate situate, lying, and being in the county of 1 and the State of Illinois, to wit:

THE WEST 19 FEET OF LOTS 26 AND LOT 27 IN M.J. HANNON AND CO'S RESUBDIVISION OF LOTS 63, 66, 71 AND 74 AND PART OF LOTS 64, 65, 72, 73 AND 79 AND THE VACATED ALLEY ADJACENT THERETO OF GLEASON'S SUBDIVISION IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 24-14-304-140

Also known as 10801 S. LAWDALE AVENUE, CHICAGO, ILLINOIS 60655

**PAID IN FULL**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.