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Doc#: 081411183 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 03:12 PM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

Loan # 7440677573
File # 14-07-F929

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee for Pool #40294, Series 200/6-KS2 all interests in and under that certain Mortgage dated 10/3/2005 executed by

Fernando Maya
Themla Maya

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First NLC Financial Services, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/11/2005 as Document Number 0528421006 and which Mortgage covers the following described property, to-wit:

LOT 4 (EXCEPT THE NORTH 14.79 FEET THEREOF) AND THE NORTH 18.79 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH ONE AND ONE-HALF FEET OF THE NORTH 20.29 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 15

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AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2846 N. Parkside Avenue
Chicago, IL 60634

PIN 13-29-230-045

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/15/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this October 22, 2007.

Mortgage Electronic Registration Systems, Inc.

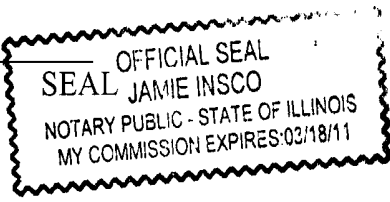
By: [Signature] Attest: Kristin Madison

STATE OF Illinois |
COUNTY OF DuPage | SS

I, JAMIE INSCO, the undersigned Notary Public, do hereby certify that William A. McAlister and Kristin Madison who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of October, 2007

[Signature]
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-F929