UNOFFICIAL COPY

... KSel Delow

2614111194

Doc#: 0814111194 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/20/2008 04:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## **RELEASE OF MORTGAGE**

First American Title
Order #1797794

Loan No. 6100107150

KNOW ALL BY THESE PRESENT'S, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TODD A. BAUSMAN, A BACHELOR 545 NEWARK LANE, HUFFMAN ESTATES, IL 60194

Heirs, legal representatives and assigns, all the right, ltle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of June, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as decument No. **98661604**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 73 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MER DIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1957 AS DOCUMENT LR 1750156, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertair.ing. Permanent Real Estate Index Number(s): 07-21-208-004
Witness hands and seals, May 12, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 12, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

TODD A. BAUSMAN
545 NEWARK LANE
HOFFMAN ESTATES, IL 60194

Notary Public

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

X

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

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## **UNOFFICIAL COPY**

## "Exhibit A"

ALF (1/2) OF Th.
EAST QUARTER (1/2,
MERIDIAN, ACCORDING
PLES OF COOK COUNTY, ILL.

545 Newark W
Hoffman Catalis HH
(60/69) LOT THIRTEEN (13) IN BLOCK SEVENTY THREE (73) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 22 AND THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICCE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957 AS DOCUMENT 1750156.