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8435/0053 52 001 Page 1 of 3  
1998-12-16 10:33:04  
Cook County Recorder 25.50

WHEN RECORDED RETURN TO:

Lincoln Park Savings  
1946 W. Irving Park Road  
Chicago, IL 60613-2408

LOAN # 7750-6

**RELEASE OF MORTGAGE**

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

TIM THOMPSON, A BACHELOR

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9<sup>th</sup> day of October, 1996 and recorded in the Recorder's Office of Will County, as Document Number 96803502 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of as follows, to-wit:

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

PROPERTY ADDRESS: 2502 N. BOSWORTH P.I.N # 14-29-311-048-0000

Situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

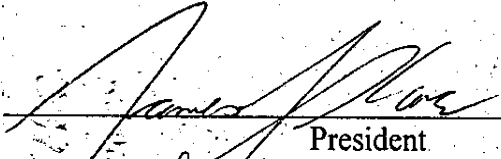


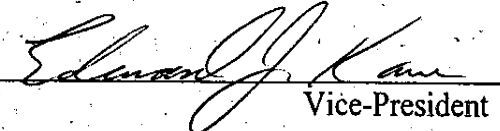
SY  
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MY

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 23<sup>rd</sup> day of November, 1998.

ATTEST:

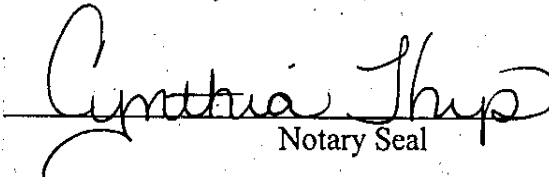
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of Nov. , 1998

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Maryann Joyce  
1946 W. Irving Park Rd.  
Chicago, IL 60613

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PARCEL 1: THE SOUTH 17.50 FEET OF THE NORTH 91.0 FEET OF THE EAST 49.0 FEET OF THE SOUTH 112.0 FEET OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST QUARTER OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT NUMBER 94528687.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94682941.

P. I. N. 14-29-311-048-0000

COOK COUNTY Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602-4103

Thank you for your cooperation and prompt attention to this matter.

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602-4103

RECEIVED  
AT A HONORABLE