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8435/0075 52 001 Page 1 of 2
1998-12-16 11:28:10
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARKET FINANCIAL

Original Mortgagor: EUGENIUS CIELUCH, BARBARA SKUTNIK

Recorded in Cook County, Illinois, on 05/08/97 as Instrument # 97323754

Tax ID: 13-30-204-044-0000

Date of mortgage: 04/17/97 Amount of mortgage: \$88000.00 Address: 3129 North Nashville #3e Chicago, IL 60634

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: _____

Kim Gorman
Authorized Agent

Edgar Martinez

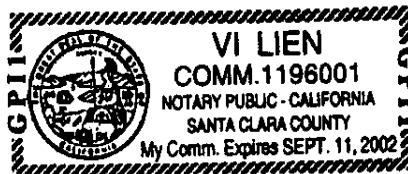
Attest: Edgar Martinez
Authorized Agent

State of California
County of Santa Clara

On 12/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Vi Lien

My Commission Expires Sept. 11, 2002



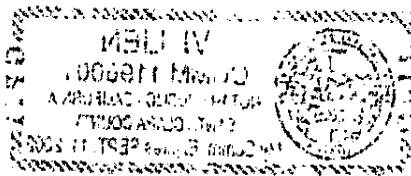
Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3235811 P.I.F.: 11/12/98 \$88000.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/02/98 09:32:27 12-031 IL Cook 359:27 2

S-Y
R-2
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M-y
W-N

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Property of Cook County Clerk's Office



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1st Ln#: 9235811
2nd Ln#: 11/12/98
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000
Type:
Grp : OHIO

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LEGAL DESCRIPTION

PARCEL 1: UNIT 3E IN THE 3129 NORTH NASHVILLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCALRE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96969198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96969198. IN COOK COUNTY, ILLINOIS.