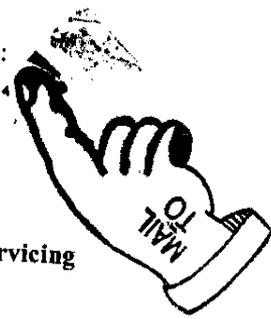


UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
Homeq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0814116004 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 12:53 PM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Alex Belasco

Loan #: 0326163029 Customer #: 768 RLS #: 1372464

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTINE O. CORNELI, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)**

Mortgage Dated: **JANUARY 16, 2007** Recorded on: **FEBRUARY 22, 2007** as Instrument No. **0705347077** in Book No. ---

at Page No. ---
Property Address: **9520 S COLFAX AVE CHICAGO IL 60617**

County of **COOK**, State of **ILLINOIS**

PIN# **26-07-103-078-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 25, 2008**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 

Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On **APRIL 25, 2008**, before me, **J. Gualano**, Notary Public, personally appeared **Michele M Curtis** who acknowledged herself/himself to be the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **J. Gualano**



SY
P2
S-
M-
Y
CE

UNOFFICIAL COPY

EXHIBIT - A

LOT 4 (EXCEPT THE WEST 180 FEET THEREOF AND EXCEPT THE NORTH 58.33 FEET THEREFROM) IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3, ALSO PART OF BLOCK 125 OF SOUTH SHORE CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEYS AND STREETS ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 26-07-103-078

9520 SOUTH COLFAX, CHICAGO IL 60617

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

0326163029
CORNELL - IL

Property of Cook County Clerk's Office