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Doc#: 0814126076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2008 11:56 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-004843

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE ON BEHALF OF THE HOLDERS
OF THE HOME EQUITY ASSET TRUST
2007-2 HOME EQUITY PASS-THROUGH
CERTIFICATES, SERIES 2007-2

08CH 18329

PLAINTIFF,

-vs-

NO.

ANDERSON HARRIS, III A/K/A ANDERSON
HARRIS; LISA HARRIS A/K/A LISA M.
HARRIS A/K/A LISA M. CORHN A/K/A LISA
CORHN; BENEFICIAL ILLINOIS, INC.;
DISCOVER BANK; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on MAY 19 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Anderson Harris and Lisa Harris, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Anderson Harris a/k/a Anderson Harris, III and Lisa Harris to Mortgage Electronic Registration Systems, Inc., as Nominee for EquiFirst Corporation and recorded October 16, 2006 as Document No. 0628920097 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 1/2 OF LOT 40 AND ALL OF LOT 39 IN BLOCK 19 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 518 156th Street, Calumet City, IL 60409

Permanent Index No.: 30-17-112-054-0000

3. Parties against whom foreclosure is sought:

Anderson Harris, III a/k/a Anderson Harris; Lisa Harris a/k/a Lisa M. Harris a/k/a Lisa M. Corhn a/k/a Lisa Corhn, Beneficial Illinois, Inc.; Discover Bank; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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