

Special Warranty Deed  
(LLC to Individual)

UNOFFICIAL COPY

Doc#: 0814133026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2008 09:07 AM Pg: 1 of 3

Village of Oak Lawn  
Real Estate Transfer Tax  
\$1000

GRANTOR, MMTc Residential I, LLC, authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Administrative Board of said corporation, CONVEYS and WARRANTS to the GRANTEES, as tenants in common 50% to Blaise A. Steele III and 50% to Blaise A. Steele, Jr and Jacqueline + the following described real estate in the County of Cook in the State of Illinois:

Village of Oak Lawn  
Real Estate Transfer Tax  
\$100

\* P. Steele as joint tenants as to their 50% interest.  
ADDRESS: 9530 S. Cook Avenue, Unit 408 Oak Lawn, IL 60453  
Includes parking space PS-38 and exclusive use of common element storage space S-38 and common element parking space PLCE-2.

UNDERLYING PIN NUMBER:  
24-09-107-037

SEE ATTACHED FOR LEGAL DESCRIPTION

1482  
C.T.I./W  
83716650  
28026494 da

Village of Oak Lawn  
Real Estate Transfer Tax  
\$20

Together with the tenements and appurtenances hereto belonging. TO HAVE AND TO HOLD the same unto the Grantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordinances; (3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 6th day of May 2008.

MMTC Residential I, LLC

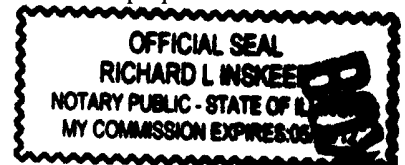
by: David M. Strosberg  
Managing Member -- David M. Strosberg

STATE OF ILLINOIS  
DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of MMTc Residential I, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 6th day of May 2008

Richard L. Inskeep Notary Public.



This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200, Elmhurst, IL 60126


Mail to: John Farrell  
10610 S. Cicero Ave., 2nd Floor  
Oak Lawn, IL 60453


Send Tax Bills to: Blaise A. Steele III  
9530 S. Cook, Unit 408  
Oak Lawn, IL 60453

349  
333-CT

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS		# 0000049053
	MAY. 19. 08	
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		
		REAL ESTATE TRANSFER TAX
		0022800
		FP 103032

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	
		MAY. 19. 08
	REVENUE STAMP	
		REAL ESTATE TRANSFER TAX
		0011400
		FP 103034

MAY COMMISSION EXPRESSIONS  
 NOTARY PUBLIC - STATE OF ILLINOIS  
 RICHARD J. WISKEP  
 OFFICIAL SEAL

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008376650 DB

**STREET ADDRESS:** 9530 S. COOK AVE

#408

**CITY:** OAK LAWN

**COUNTY:** COOK

**TAX NUMBER:** 24-09-107-016-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:** UNITS 409 AND PS-38 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER , BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PLCE 2 AND STORAGE SPACE S-38, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."