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1998-12-16 14:55:41

Cook County Recorder

Recording Requested by / Return To: **KEESTER AMY M**

2110 West Balmoral, CHICAGO

IL 60625

90350

6785545

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: NORWEST 1. OP FGAGE, INC.

Original Mortgagor: AMY M. KEESTLR

Recorded in Cook County, Illinois, on 03/31/38 as Instrument # 98249946

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/24/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corpora

Peter Colombo

Vice President

Assistant Secr.

State of California

County of Santa Clara

On 11/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Paula Ward

My Commission Expires January 11, 2002

PAULA WARD COMM.1169063 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6785545 P.I.F.: 11/04/98

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6785545

(12-031 IL Cook)

Tax ID: 14-07-102-004-1006

Date of mortgage: 03/27/98 Amount of mortgage: \$145125.00 Address: 2110w Balmoral Chicago, II 60625

PARCEL 1: UNIT 2110 IN BALMORAL COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89118518, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE 2110, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.

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