Doc#. 0814136232 fee: \$48.00 UNOFFIC Atte: 05/20/20/8 03 07 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 20043894

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD NIZNIK, AN UNMARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0717305191</u> Original Recording Date: 06/22/2007 Date of Note: <u>06/14/2007</u>

Property Address: 2046 W CUYLER AVE APT 3W CF1C AGO, IL 60618

Legal Description:

PARCEL 1: UNIT 3W, IN THE 2044-46 WEST CUYLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 21 (EXCEPT THE NORTH 45 FEET) AND LOT 22 (EXCEPT THE WEST 1 FOOT OF THE NORTH 45 FEET) IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH FURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0710322190, TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE **DECLARATION AFORESAID RECORDED AS DOCUMENT 0710322190.**

Pin #: 14-18-327-011-0000

County: Cook County, State of I'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 35/20/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1 City/County of Frederick

This instrument was acknowledged before me on 05/20/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick