

UNOFFICIAL COPY

8432/0016 10 001 Page 1 of 2
1998-12-16 08:39:26
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001502085866

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN G. SMITH, MARRIED TO LINDA JAMES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 1997, and recorded on March 4, 1997, in File 97145284 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 40 IN BLOCK 1 IN FRED NAU AND COMPANY'S RESUBDIVISION OF BLOCKS 5 AND 6 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#16034210010000

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 959 N. KEDVALE AVENUE, CHICAGO, IL, 60651

Witness my hand and seal December 3, 1998.

Chase Manhattan Mortgage Corporation

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC168512

By: 
Carol Robertson
Assistant Vice President

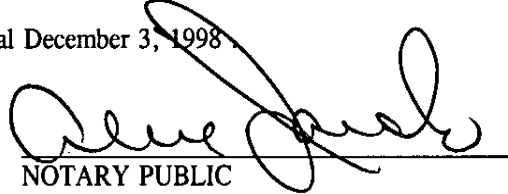


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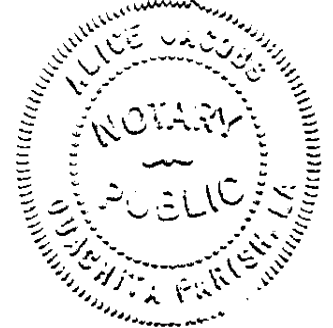
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 3, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001502085866
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

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