## UNOFFICIAL



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5(15) GIT(%) Doc#: 0814247116 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/21/2008 12:40 PM Pg: 1 of 2

## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

of the City of Highland Park, and State of Illinois, in consideration of TEN DOLLARS (\$10.00) in hand paid, the receipt and sufficiency which is hereby acknowledged and for such other good and sufficient consideration tendered to the parties to each other, hereby releases, conveys and quit claims unto INTEGRA BANK AS SUCCESSOR BY MERGER TO PRAINTE BANK & TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 2002 AND KNOWN AS TRUST NUMBER 02-072 of the City of Bridgeview, County of Cook and State of Illinois all the right, title and interest or lien it may have by virtue of a certain mortgage dated December 3, 2007 and recorded February 28, 2008 with the Recorder of Deeds of Cook County, Illinois as Document Number 0805949022 in or to the premises conveyed thereby, to-wit:

LOT 7 IN BLOCK 26 IN FIELD PARK, A SUBDIVISION IN THE WEST FIVE-EIGHTS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

P.I.N. 18-05-302-003-0000

Common Address: 4343-4345 Franklin Ave., Western Springs, Illinois 60558

IN WITNESS WHEROF, said SSI – HANK HILLGAMYER, LLC. a series of SSI – SAM LORENZO, LLC., has caused its signature to be hereunto placed this 12th day of March, 2008.

SSI -HANK HILLGAMYER, LLC. a series

OF SSI - SAM LORENZO, LLC

SHERWIN SHAPIRO, MANAGER

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) )SS
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HERLAY CERTIFY that Sherwin Shapiro personally known to me to be the manager of SSI – HANK HILLGAMYER, LLC., a series of SSI – SAM LORENZO, LLC. and the same person whose name is subscribed to the foregoing instrument, appeared before me his day in person and acknowledged that he signed, sealed and delivered said instrument as the free and voluntary act of the LLC. for the uses and
purposes therein set forth.
my hanc and notarial seal this 12th day of March, 2008
MICHAEL FREEMAN OFFICIAL MY COMMISSION EXPIRES SEAL FEBRUARY 2, 2010  MICHAEL FREEMAN MY COMMISSION EXPIRES FEBRUARY 2, 2010
notary public
This document prepared by:
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WESTERN SPRINGS IL 60558