## **UNOFFICIAL COPY**

## TRANSFER AND ASSIGNMENT



|  |   | ers, assigns, bargains, sells, conveys and delivers to   |
|--|---|--|
| М                                      | AIL TO: CRESCENT MTG. 115 PERIMETER   |  |
|  | successors and assigns, all of the undersigned transfero  |  |
|  | under the security instrument (said security instrument con   |  |
| 1                                      | to secure debt) executed by NORA WEINTRAUB  |  |
| •                                      | THE MORTGAGE ALLIANCE CORP.   | dated <u>December/th</u> , 19 98, recorded in O  |
|  | Deed or Mortgage Book, at Page of th  |  |
|  | other repository of recorded documents for <u>COOK</u>  | County, State  |
|  |   | Security Instrument was given to secure a note and   |
|  | indebtedness in the original principal sum of \$ 45.000.  |  |
|  | all interest in and to the land or property described in the  | Security Instrument. This Transfer and Assignment is   |
|  | without recourse upon the undersigned Transferor.   |  |
|  |   | in and to the Assistance the mote accounted by the Cocyrity                                      |
|  |   | signed to the Assignee the note secured by the Security  |
|  | Instrument, the indeptodness secured thereby, and the   |  |
|  | Assignment is made for all purposes permitted by law, inc   | adding but not limited to securing the Assignee in the   |
| 0                                      | payment of said note.   | •  |
|  | Turneferer dess hereby revises release quitaloim an   | d convolute the Assigned all of its right, title and interest                                    |
| T                                      | in and to the property described in and conveyed by the Se  | d convey to the Assignee all of its right, title and interest                                    |
| <del>-</del>                           | in and to the property described in and Poliveyed by the Se   | curty instrument.  |
| sant MYH AN                            | TO HAVE AND TO HOLD unto the only designed its  | successors and assigns forever. $08142823$   |
| 7                                      | TO HAVE AND TO HOLD unto the sal A ssignee, its   | successors and assigns forever.  |
| _                                      | IN WITNESS WHEREOF the undersigned Transfer   | or has affixed its hand and seal by its duly authorized  |
| $\mathcal{M}$                          |   |  |
|  | and empowered corporate officials on this 7 day, of 1   | <u>, 19 50 </u>  |
| 15                                     | Signed applied and delivered in the   |  |
| \$                                     | Signed, sealed and delivered in the   |  |
| 2                                      | presence of:  | 1/0//01/1/10   |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Trees Smith   | 31 Miller March  |
|  | First Witness   | As A to ney-in-Fact for: THE WORTGAGE ALLIANCE   |
| 0                                      |   | Transieror pursuant to that certain Limited  |
| ـ (/ ہ                                 |   | Power of Attorney, dated the day of  |
|  | Second Witness  | BECEMPEL, 19 98.   |
| $(\mathcal{N})$                        |   | 004 40004  |
|  |   | 08142324   |
| $\langle \mathcal{A} \rangle$          | STATE OF ILLINOIS   | 8443/0112 48 001 Page 1 of 2   |
|  | COUNTY OF DURAGEAL B  | 1998-12-1(5) 11:16:26 Cook County Recorder 43.50   |
|  |   | 6  |
| 띡                                      |   | d before me, a Notaryவெதில் Myaner மு: said County 7 i ho<br>. whose name is                     |
|  | signed to the foregoing instrument, and who is known to m   | e and with whom I am personally acqurun ed, and who  |
| =                                      | being by me duly sworn, acknowledged before me on this  | day that he is the duly empowered attom symmetric for  |
| >                                      | the above-named Transferor; that, being informed of the executed and delivered same voluntarily for and as his  | act, and for and in behalf of the Transferor; that his   |
| TERCOUNTY                              | authority to execute and acknowledge said instrument is   | contained in the duly executed, acknowledged, and  |
| 」う                                     | recorded power of attorney described above under his sunder and by virtue of the authority given by the power of  | attorney for the purposes therein expressed. Further,  |
| ၂ ၇                                    | personally appeared before me TRECIA SMITH  | who being duly sworn, says that he saw   |
| \ <u>\</u>                             | above-named Transferor sign, seal and as his act and de   | ed, deliver the foregoing Transfer and Assignment, and essed the execution and delivery thereof. |
| Ш                                      |   |  |
| 2                                      | Given and witnessed under my hand and   | official notarial seal, this the 7 day of  |
|  | <u>December</u> , <b>19</b> <u>98</u> .   |  |
|  |   |  |
|  |   | NOTARY PUBLIC 10/08/07   |
|  | OFFICIAL SEAL   | NOTARY PUBLIC  |
|  | VERONICA WILLIAMS   | 10/08/27   |
|  | C CTATE OF ILLINOUS   | My Commission Expires 10/08/0  |
|  | NOTARY PUBLIC, 10/08/02 NOTARY PUBLIC, 10/08/02 MY COMMISSION EXPIRES: 10/08/02 CBT/TRANS&ASSGN/REV. 6/93 Page 1911   |  |
| ł                                      | CONTRACTOR OF THE PARTY OF THE | INOTARIAL SEALT  |

[NOTARIAL SEAL]

## UNOSESSICIALACIOPY 08142824

LEGAL: PARCEL 1: UNIT 8H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INXEREST IN THE COMMON ELEMENTS IN HIGHLAND TOWERS CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25717876, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8809 GOLF RD #8H

NILES, IL 60714

1. 5-202-to Operation of County Clerk's Office PIN: 09-15-202-047-1073