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0814204192

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0814204192 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2008 02:45 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: **May 15, 2008**
MIN: **100020071035997217**
MERS Phone: 1-888-679-6377

Loan#: **7103599721**
Invoice#: **E1051994**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **DEMETRIOS B INEMPOLIDIS / DENA M ZAVAKOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **May 19, 2006** and filed for record **June 12, 2006** as Document Number **0616342010** for Loan Amount of **\$198400.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-21-100-018-1130**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 3930 NORTH PINE GROVE 1103 CHICAGO, Illinois 60613

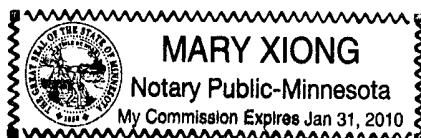
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

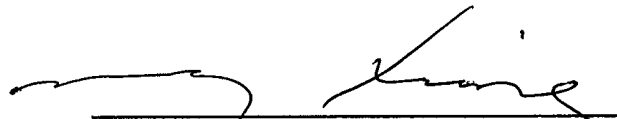
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **MERRILL LYNCH CREDIT CORPORATION**

45324185

By 
Chris Frank, Assistant Secretary

On **May 15, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mary Xiong, Notary Public
My Commission Expires: **January 31, 2010**

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Exhibit A

UNIT NUMBER 1103 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS ONE AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



U45324185-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office