

# UNOFFICIAL COPY



Doc#: 0814205057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2008 09:57 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Washington Mutual Bank

PLAINTIFF

Vs.

Anelito Vargas; Natalie M. Vargas; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. **08CH 18153**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **MAY 16 2008**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Anelito Vargas  
Natalie M. Vargas

(iv) The legal description is:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT:

THE SOUTH 25 FEET OF THE NORTH HALF OF LOT 17 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCK 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN

**PROVEST**

**UNOFFICIAL COPY**

CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-14-308-028

(v) The common address or location of the property is:

6138 S. Ingleside Avenue  
Chicago, IL 60637

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Anelito Vargas  
Natalie M. Vargas

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

c) Date of mortgage: 1/30/2007

d) Date and place of recording:

3/2/2007  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0706112048

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Richard Spencer**  
**ARDC #6210142**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BG2170**

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14-08-12874

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**